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Official Form 1 (1/08) **United States Bankruptcy Court Voluntary Petition** NORTHERN DISTRICT OF ILLINOIS Name of Debtor (if individual, enter Last, First, Middle): Name of Joint Debtor (Spouse)(Last, First, Middle) Kimbrough-Sneed, Linda A. All Other Names used by the Debtor in the last 8 years All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names): (include married, maiden, and trade names): NONE Last four digits of Soc. Sec. or Indvidual-Taxpayer I.D. (ITIN) No./Complete EIN Last four digits of Soc. Sec. or Indvidual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all): xxx-xx-8053 (if more than one, state all): Street Address of Debtor (No. & Street, City, and State): Street Address of Joint Debtor (No. & Street, City, and State): 2048 N. Hamlin Chicago IL ZIPCODE ZIPCODE 60647 County of Residence or of the County of Residence or of the Principal Place of Business: Principal Place of Business: Cook Mailing Address of Joint Debtor Mailing Address of Debtor (if different from street address) (if different from street address) SAME ZIPCODE ZIPCODE Location of Principal Assets of Business Debtor (if different from street address above): NOT APPLICABLE ZIPCODE (if different from street address above): **Nature of Business** Chapter of Bankruptcy Code Under Which Type of Debtor (Form of organization) (Check one box.) the Petition is Filed (Check one box) (Check one box.) Health Care Business Chapter 7 Chapter 15 Petition for Recognition П Chapter 9 of a Foreign Main Proceeding Single Asset Real Estate as defined See Exhibit D on page 2 of this form. П Chapter 11 in 11 U.S.C. § 101 (51B) ☐ Chapter 15 Petition for Recognition Corporation (includes LLC and LLP) П Chapter 12 Railroad of a Foreign Nonmain Proceeding Partnership Chapter 13 Stockbroker Other (if debtor is not one of the above Nature of Debts (Check one box) Commodity Broker entities, check this box and state type of Debts are primarily consumer debts, defined Debts are primarily entity below Clearing Bank in 11 U.S.C. § 101(8) as "incurred by an business debts. Other individual primarily for a personal, family, or household purpose" Tax-Exempt Entity Chapter 11 Debtors: (Check box, if applicable.) Check one box: Debtor is a tax-exempt organization Debtor is a small business as defined in 11 U.S.C. § 101(51D). under Title 26 of the United States Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Code (the Internal Revenue Code) Filing Fee (Check one box) Check if: Debtor's aggregate noncontingent liquidated debts (excluding debts owed Full Filing Fee attached to insiders or affiliates) are less than \$2,190,000. Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. Check all applicable boxes: A plan is being filed with this petition Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach Acceptances of the plan were solicited prepetition from one or more signed application for the court's consideration. See Offi cial Form 3B. classes of creditors, in accordance with 11 U.S.C. § 1126(b). THIS SPACE IS FOR COURT USE ONLY Statistical/Administrative Information Debtor estimates that funds will be available for distribution to unsecured creditors. Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors. Estimated Number of Creditors \times 25.001-1,000-5,001-10,001-50,001-100.000 50-99 100-199 200-999 Over 1-49 50.000 5,000 10.000 25.000 100 000 Estimated Assets S0 to \$100,001 to \$50,001 to \$500,001 \$1,000,001 \$10,000,001 More than \$50,000,001 \$100,000,001 \$500,000,001 \$50,000 \$100,000 \$500,000 to \$10 to \$50 to \$100 to \$500 to \$1 billion \$1 billion to \$1 million million million million Estimated Liabilities \$500,001 \$0 to \$50,001 to \$100,001 to \$1,000,001 \$10,000,001 \$50,000,001 \$100,000,001 \$500,000,001 \$100,000 \$500,000 to \$10 to \$50 to \$100 to \$500 \$50,000 to \$1 to \$1 billion \$1 billion million million million million million

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| DOCUITI | CILL Tage 2 01 0- | r r | ORWI DI, I age 2 |
|--|---|---|-------------------------------|
| Voluntary Petition (This page must be completed and filed in every case) | Name of Debtor(s): Linda A. Kimb | rough-Speed | |
| All Prior Bankruptcy Cases Filed Within Last 8 Y | | attach additional sheet) | |
| Location Where Filed: | Case Number: | Date Filed: | |
| NONE | Cuse rumoer. | Bate Tiled. | |
| Location Where Filed: | Case Number: | Date Filed: | |
| Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of | f this Debtor (If m | ore than one, attach additional sheet) | |
| Name of Debtor: | Case Number: | Date Filed: | |
| NONE | | | |
| District: | Relationship: | Judge: | |
| Exhibit A (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under Chapter 11) | I, the attorney for the petition have informed the petitioner or 13 of title 11, United State each such chapter. I further c required by 11 U.S.C. §342(| Exhibit B o be completed if debtor is an individual nose debts are primarily consumer debts) er named in the foregoing petition, decla that [he or she] may proceed under chapt s Code, and have explained the relief ava ertify that I have delivered to the debtor to b). | er 7, 11, 12 nilable under |
| Exhibit A is attached and made a part of this petition | X /s/ MICHAEL R | . RICHMOND | 11/25/2008 |
| | Signature of Attorney for Del | otor(s) | Date |
| | Exhibit D In spouse must complete and attack part of this petition. In Regarding the Debtor - Venue the any applicable box) Is siness, or principal assets in this Ethan in any other District. In or partnership pending in this D It business or principal assets in the | n a separate Exhibit D.) District for 180 days immediately sistrict. United States in this District, or has no | |
| the interests of the parties will be served in regard to the relief sought in | | • | |
| Certification by a Debtor Whe (Check all a Landlord has a judgment against the debtor for possession of debtor | applicable boxes.) | • • | |
| | (Name of landlord that | at obtained judgment) | |
| | (Address of landlord) | | |
| ☐ Debtor claims that under applicable nonbankruptcy law, there are entire monetary default that gave rise to the judgment for possession | | | |
| Debtor has included with this petition the deposit with the court of period after the filing of the petition. | f any rent that would become due | during the 30-day | |
| ☐ Debtor certifies that he/she has served the Landlord with this certifies | fication. (11 U.S.C. § 362(l)). | | |

Case 08-32625 Doc 1 Filed 11/28/08 Entered 11/28/08 09:08:58 Desc Main Official Form 1 (1/08) Document Page 3 of 64 FORM B1, Page 3 Name of Debtor(s): **Voluntary Petition** (This page must be completed and filed in every case) Linda A. Kimbrough-Sneed **Signatures** Signature(s) of Debtor(s) (Individual/Joint) Signature of a Foreign Representative I declare under penalty of perjury that the information provided in this I declare under penalty of perjury that the information provided in this petition is true and correct. [If petitioner is an individual whose debts are primarily consumer debts petition is true and correct, that I am the foreign representative of a debtor and has chosen to file under chapter 7] I am aware that I may proceed in a foreign proceeding, and that I am authorized to file this petition. under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to (Check only one box.) proceed under chapter 7. I request relief in accordance with chapter 15 of title 11, United States [If no attorney represents me and no bankruptcy petition preparer Code. Certified copies of the documents required by 11 U.S.C. § 1515 are signs the petition] I have obtained and read the notice required by attached. 11 U.S.C. §342(b) Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the I request relief in accordance with the chapter of title 11, United States chapter of title 11 specified in this petition. A certified copy of the order Code, specified in this petition. granting recognition of the foreign main proceeding is attached. X /s/ Linda A. Kimbrough-Sneed Signature of Debtor (Signature of Foreign Representative) Signature of Joint Debtor (Printed name of Foreign Representative) Telephone Number (if not represented by attorney) 11/25/2008 (Date) 11/25/2008 Signature of Attorney* Signature of Non-Attorney Bankruptcy Petition Preparer X /s/ MICHAEL R. RICHMOND I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for Signature of Attorney for Debtor(s) compensation and have provided the debtor with a copy of this document MICHAEL R. RICHMOND 3124632 and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by Printed Name of Attorney for Debtor(s) HELLER & RICHMOND, LTD. bankruptcy petition preparers, I have given the debtor notice of the Firm Name maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 33 NORTH DEARBORN STREET 19 is attached. **SUITE 1600** 60602 CHICAGO IL Printed Name and title, if any, of Bankruptcy Petition Preparer (312) 781-6700 Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social-Security number of the officer, principal, *11/25/2008* responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.) *In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect Address Signature of Debtor (Corporation/Partnership) I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor. Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social-Security number is provided above. The debtor requests the relief in accordance with the chapter of title 11, United States Code, specified in this petition. Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual. Signature of Authorized Individual

If more than one person prepared this document, attach additional sheets

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.

conforming to the appropriate official form for each person.

Printed Name of Authorized Individual

Title of Authorized Individual 11/25/2008

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B22A (Official Form 22A) (Chapter 7) (01/08)

| In re Linda A. Kimbrough-Sneed | According to the calculations required by this statement: The presumption arises. |
|--------------------------------|--|
| Debtor(s) | ☐ The presumption does not arise. |
| Case Number: | (Check the box as directed in Parts I, III, and VI of this statement.) |
| (If known) | |

CHAPTER 7 STATEMENT OF CURRENT MONTHLY INCOME AND MEANS-TEST CALCULATION

In addition to Schedules I and J, this statement must be completed by every individual chapter 7 debtor, whether or not filing jointly. Joint debtors may complete one statement only.

| | Part I. EXCLUSION FOR DISABLED VETERA | ANS AND NON-CONSUMER DE | BTORS | |
|-----|---|---|---------------|----|
| 1A | If you are a disabled veteran described in the Veteran's Declaration in thi Veteran's Declaration, (2) check the box for "The presumption does not a verification in Part VIII. Do not complete any of the remaining parts of this | arise" at the top of this statement, and (3) comp | | |
| 1/4 | ☐ Veteran's Declaration. By checking this box, I declare under penalty defined in 38 U.S.C. § 3741(1)) whose indebtedness occurred primarily defined in 10 U.S.C. § 101(d)(1)) or while I was performing a homeland of | during a period in which I was on active duty (a | | |
| 1B | If your debts are not primarily consumer debts, check the box below and the remaining parts of this statement. | complete the verification in Part VIII. Do not co | mplete any of | |
| | Declaration of non-consumer debts. By checking this box, I declaration | are that my debts are not primarily consumer de | ebts. | |
| 1 | | | | |
| | Part II. CALCULATION OF MONTHLY INC | OME FOR § 707(b)(7) EXCLUS | ION | |
| | Marital/filing status. Check the box that applies and complete the balan a. ☐ Unmarried. Complete only Column A ("Debtor's Income") for | | | |
| | b. Married, not filing jointly, with declaration of separate households. penalty of perjury: "My spouse and I are legally separated under applicab living apart other than for the purpose of evading the requirements of § 7 Complete only Column A ("Debtor's Income") for Lines 3-11. | le non-bankruptcy law or my spouse and I are | | |
| 2 | c. Married, not filing jointly, without the declaration of separate house Column A ("Debtor's Income") and Column B ("Spouse's Income") | | both | |
| | d. Married, filing jointly. Complete both Column A ("Debtor's Inc. Lines 3-11. | ome") and Column B ("Spouse's Income") | for | |
| | All figures must reflect average monthly income received from all sources, derived during the six calendar months prior to filing the bankruptcy case, ending on the last day of the month before the filing. If the amount of monthly income varied during the six months, you must divide the six month total by six, and enter the result on the appropriate line. | | | |
| 3 | Gross wages, salary, tips, bonuses, overtime, commissions. | | \$1,937.00 | \$ |
| 4 | Income from the operation of a business, profession, or farm. the difference in the appropriate column(s) of Line 4. If you operate more farm, enter aggregate numbers and provide details on an attachment. Do Do not include any part of the business expenses entered on Line | not enter a number less than zero. | | |
| | a. Gross receipts | \$0.00 | | |
| | b. Ordinary and necessary business expenses | \$0.00 | \$0.00 | \$ |
| | c. Business income | Subtract Line b from Line a | | |
| | Rent and other real property income. Subtract Line b from Line in the appropriate column(s) of Line 5. Do not enter a number less than a any part of the operating expenses entered on Line b as a deduction | | | |
| 5 | a. Gross receipts | \$0.00 | | |
| | b. Ordinary and necessary operating expenses | \$0.00 | | |
| | c. Rent and other real property income | Subtract Line b from Line a | \$0.00 | \$ |
| 6 | Interest, dividends, and royalties. | | \$0.00 | \$ |
| | | | 1 | 1 |

| B22A (Official Form 22A) (Chapter 7) (01/08) - Cont. | | | | | | | | |
|--|--|------------|----|--|--|--|--|--|
| 7 | Pension and retirement income. | \$0.00 | \$ | | | | | |
| 8 | Any amounts paid by another person or entity, on a regular basis, for the household expenses of the debtor or the debtor's dependents, including child support paid for that purpose. Do not include alimony or separate maintenance payments or amounts paid by your spouse if Column B is icompleted. | \$0.00 | \$ | | | | | |
| 9 | Unemployment compensation. Enter the amount in the appropriate column(s) of Line 9. However, if you contend that unemployment compensation received by you or your spouse was a benefit under the Social Security Act, do not list the amount of such compensation in Column A or B, but instead state the amount in the space below: | | | | | | | |
| | Unemployment compensation claimed to be a benefit under the Social Security Act Debtor \$0.00 Spouse \$ | \$0.00 | \$ | | | | | |
| 10 | Income from all other sources. Specify source and amount. If necessary, list additional sources on a separate page. Do not include alimony or separate maintenance payments paid by your spouse if Column B is completed, but include all other payments of alimony or separate maintenance. Do not include any benefits received under the Social Security Act or payments received as a victim of a war crime, crime against humanity, or as a victim of international or domestic terrorism. | | | | | | | |
| | a. 0 | | | | | | | |
| | b. 0 | | | | | | | |
| | Total and enter on Line 10 | \$0.00 | \$ | | | | | |
| 11 | Subtotal of Current Monthly Income for § 707(b)(7). Add Lines 3 thru 10 in Column A, and, if Column B is completed, add Lines 3 through 10 in Column B. Enter the total(s). | \$1,937.00 | \$ | | | | | |
| 12 | Total Current Monthly Income for § 707(b)(7). If Column B has been completed, add Line 11, Column A to Line 11, Column B, and enter the total. If Column B has not been completed, enter the amount from Line 11, Column A. | \$1,937.00 | _ | | | | | |

| | Part III. APPLICATION OF § 707(b)(7) EXCLUSION | | | | | |
|----|---|-------------|--|--|--|--|
| 13 | Annualized Current Monthly Income for § 707(b)(7). Multiply the amount from Line 12 by the number 12 and enter the result. | \$23,244.00 | | | | |
| 14 | Applicable median family income. Enter the median family income for the applicable state and household size. (This information is available by family size at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.) a. Enter debtor's state of residence: ILLINOIS b. Enter debtor's household size: 5 | \$85,082.00 | | | | |
| 15 | Application of Section 707(b)(7). Check the applicable box and proceed as directed. The amount on Line 13 is less than or equal to the amount on Line 14. Check the box for "The presumption does not arise" at the top of page 1 of this statement, and complete Part VIII; do not complete Parts IV, V, VI, or VII. The amount on Line 13 is more than the amount on Line 14. Complete the remaining parts of this statement. | | | | | |

Complete Parts IV, V, VI, and VII of this statement only if required. (See Line 15).

| 16 | Enter the amount from Line 12. | | \$ |
|----|--|---|----|
| | Marital adjustment. If you checked the box at Line 2.c, Column B that was NOT paid on a regular basis for the hou dependents. Specify in the lines below the basis for excludi spouse's tax liability or the spouse's support of persons oth | sehold expenses of the debtor or the debtor's g the Column B income (such as payment of the | |
| 17 | amount of income devoted to each purpose. If necessary, line not check box at Line 2.c, enter zero. | . , | |
| 17 | amount of income devoted to each purpose. If necessary, li- | . , | |
| 17 | amount of income devoted to each purpose. If necessary, list not check box at Line 2.c, enter zero. | t additional adjustments on a separate page. If you did | |

3

B22A (Official Form 22A) (Chapter 7) (01/08)

\$ Current monthly income for § 707(b)(2). Subtract Line 17 from Line 16 and enter the result.

| | | Part V. CALCU | JLATION O | F DE | EDUCTIONS FROM | INCOME | | |
|-----|---|---|--|--------------------|--|---------------------------------|--------------|----|
| | | Subpart A: Deductions u | nder Stand | ard | s of the Internal Ro | evenue Se | ervice (IRS) | |
| 19A | Stan | onal Standards: food, clothing, and oth dards for Food, Clothing and Other Items to w.usdoj.gov/ust/ or from the clerk of the | for the applicable | hous | in Line 19A the "Total" amo ehold size. (This information | | | \$ |
| 19B | National Standards: health care. Enter in Line a1 below the amount from IRS National Standards for Out-of-Pocket Health Care for persons under 65 years of age, and in Line a2 the IRS National Standards for Out-of-Pocket Health Care for persons 65 years of age or older. (This information is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.) Enter in Line b1 the number of members of your household who are under 65 years of age, and enter in Line b2 the number of members of your household who are 65 years of age or older. (The total number of household members must be the same as the number stated in Line 14b.) Multiply Line a1 by Line b1 to obtain a total amount for household members under 65, and enter the result in Line c1. Multiply Line a2 by Line b2 to obtain a total amount for household members 65 and older, and enter the result in Line c2. Add Lines c1 and c2 to obtain a total health care amount, and enter the result in Line 19B. | | | | | | | |
| | Household members under 65 years of age Household members 65 years of age or older | | | older | | | | |
| | a1. | Allowance per member | | a2. | Allowance per member | | | |
| | b1. | Number of members | | b2. | Number of members | | | |
| | c1. | Subtotal | | c2. | Subtotal | | | \$ |
| 20A | IRS (This | al Standards: housing and utilities; nor Housing and Utilities Standards; non-morte s information is available at www.usdoj.gov | gage expenses for /ust/ or from the | or the clerk (| applicable county and hous of the bankruptcy court). | ehold size. | | \$ |
| 20B | Local Standards: housing and utilities; mortgage/rent expenses. Enter, in Line a below, the amount of the IRS Housing and Utilities Standards; mortgage/rent expense for your county and household size (this information is available at www.usdoi.gov/ust/ or from the clerk of the bankruptcy court); enter on Line b the total of the Average Monthly Payments for any debts secured by your home, as stated in Line 42; subtract Line b from Line a and enter the result in Line 20B. Do not enter an amount less than zero. a. IRS Housing and Utilities Standards; mortgage/rental expense \$ | | | | | \$ | | |
| 21 | | | | | | \$ | | |
| 22A | Local Standards: transportation; vehicle operation/public transportation expense. You are entitled to an expense allowance in this category regardless of whether you pay the expenses of operating a vehicle and regardless of whether you use public transportation. Check the number of vehicles for which you pay the operating expenses or for which the operating expenses are included as a contribution to your household expenses in Line 8. Description: If you checked 0, enter on Line 22A the "Public Transportation" amount from IRS Local Standards: Transportation. If you checked 1 or 2 or more, enter on Line 22A the "Operating Costs" amount from IRS Local Standards: Transportation for the applicable number of vehicles in the applicable Metropolitan Statistical Area or Census | | | | | \$ | | |
| 22B | for a your | vehicle and also use public transportation; public transportation expenses, enter on L sportation. (This amount is available at | and you contend ine 22B the "Pub | d that olic Tra | you are entitled to an addition ansportation amount from I | onal deduction RS Local Stan | | \$ |

| | Local Standards: transportation ownership/lease expense; Vehicle 1. Check the number of vehicles for which you claim an ownership/lease expense. (You may not claim an ownership/lease expense for more than two vehicles.) | | | | | |
|----|---|--|--|---|----|--|
| | 1 2 or more. | | | | | |
| 23 | Enter, in Line a below, the "Ownership Costs" for "One Car" from the IRS Local Standards: Transportation (available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court); enter in Line b the total of the Average Monthly Payments for any debts secured by Vehicle 1, as stated in Line 42; subtract Line b from Line a and enter the result in Line 23. Do not enter an amount less than zero. | | | | | |
| | a. IRS Transportation Standards, Ownership Costs \$ | | | | | |
| | b. | Average Monthly Payment for any debts secured by Vehicle 1, as stated in Line 42 | \$ | | \$ | |
| | C. | Net ownership/lease expense for Vehicle 1 | | e b from Line a. | | |
| 24 | Con Ente (avai the A | al Standards: transportation ownership/lease expense; Vehicle in plete this Line only if you checked the "2 or more" Box in Line 23. In the a below, the "Ownership Costs" for "One Car" from the IRS lable at www.usdoj.gov/ust/ or from the clerk of the bankruptcy could be and enter the result in Line 24. Do not enter an amount least IRS Transportation Standards, Ownership Costs Average Monthly Payment for any debts secured by Vehicle 2, as stated in Line 42 Net ownership/lease expense for Vehicle 2 | Local Standa urt); enter in Li ated in Line 42 | se b the total of strength subtract Line b s | | |
| | | | | Subtract Line b from Line a. | \$ | |
| 25 | for a | | , such as inco | | | |
| 26 | payr | er Necessary Expenses: mandatory payroll deductions for emploil deductions that are required for your employment, such as retirement include discretionary amounts, such as voluntary 401(k) core | ent contributio | Enter the total average monthly ins, union dues, and uniform costs. | \$ | |
| 27 | pay 1 | er Necessary Expenses: life insurance. Enter total average for term life insurance for yourself. Do not include premiums for whole life or for any other form of insurance. | | emiums that you actually on your dependents, | \$ | |
| 28 | to pa | er Necessary Expenses: court-ordered payments. Enter ay pursuant to the order of a court or administrative agency, such as so not include payments on past due support obligations included | pousal or chil | thly amount that you are required d support payments. | \$ | |
| 29 | chal cond | er Necessary Expenses: education for employment or for a phylenged child. Enter the total average monthly amount that yo lition of employment and for education that is required for a physically for whom no public education providing similar services is available. | u actually exp | end for education that is a | \$ | |
| 30 | | , | , | int that you actually expend on other educational payments. | \$ | |
| 31 | care paid | that is required for the health and welfare of yourself or your dependence by a health savings account, and that is in excess of the amount entered tinclude payments for health insurance or health savings accounts. | ents, that is no ered in Line 19 | B. | \$ | |
| 32 | actua page | er Necessary Expenses: telecommunication services. Er ally pay for telecommunication services other than your basic home tears, call waiting, caller id, special long distance, or internet service to welfare or that of your dependents. Do not include any amounts. | elephone and on the extent ne | ecessary for your health | 6 | |
| 33 | Tota | Il Expenses Allowed under IRS Standards. Enter the total of L | ines 19 throu | gh 32 | \$ | |

| · | | | part B: Additional Living | = | | |
|----|---|---|---|--|---|----|
| | | | ance and Health Savings Account E that are reasonably necessary for your | | the monthly expenses in the r dependents. | |
| | a. | Health Insurance | \$ | | | |
| 34 | b. | Disability Insurance | \$ | | | |
| | c. Health Savings Account \$ | | | | | |
| • | Total | and enter on Line 34 | | | | \$ |
| | • | u do not actually expend thi e below: | s total amount, state your actual to | tal average monthly expe | enditures in the | |
| 35 | monthl elderly | y expenses that you will contir | re of household or family members ue to pay for the reasonable and nece mber of your household or member of | ssary care and support o | | \$ |
| 36 | incurre | | e. Enter the total average reas r family under the Family Violence Pre ure of these expenses is required to be | vention and Services Act | | \$ |
| 37 | Local S provid | Standards for Housing and Uti e your case trustee with do | total average monthly amount, in excessities, that you actually expend for homoumentation of your actual expensed already accounted for in the IRS s | e energy costs. You es, and you must demo | must | \$ |
| 38 | you ac second with d | dary school by your dependent ocumentation of your actua | nt children less than 18. Enter 7.50 per child, for attendance at a priva children less than 18 years of age. I expenses, and you must explain vertails accounted for in the IRS. | You must provide you why the amount claime | r case trustee | \$ |
| 39 | clothing Standa or from | ards, not to exceed 5% of those | ense. Enter the total average ned allowances for food and clothing (a combined allowances. (This informat ourt.) You must demonstrate that | ion is available at | he IRS National www.usdoj.gov/ust/ | \$ |
| 40 | | nued charitable contribution f cash or financial instruments | s. Enter the amount that you w to a charitable organization as defined | | | \$ |
| 41 | Total A | Additional Expense Deducti | ons under § 707(b). Enter the to | tal of Lines 34 through 40 |) | \$ |
| | | | Subpart C: Deductions for | or Debt Payment | <u> </u> | |
| | Future payments on secured claims. For each of your debts that is secured by an interest in you own, list the name of the creditor, identify the property securing the debt, state the Average Monthly Payment, and check whether the payment includes taxes or insurance. The Average Monthly Payment is the total of all amounts scheduled as contractually due to each Secured Creditor in the 60 months following the filing of the bankruptcy case, divided by 60. If necessary, list additional entries on a separate page. Enter the total of the Average Monthly Payments on Line 42. | | | | | |
| 40 | | Name of Creditor | Property Securing the Debt | Average Monthly Payment | Does payment include taxes or insurance? | |
| 42 | a. | | | \$ | ☐ yes ☐no | |
| | b. | | | \$ | ☐ yes ☐no | |
| | C. | 1 | | \$ | ☐ yes ☐no | |
| | d. | 1 | | \$ | ☐ yes ☐no | |
| | e. | | | \$ | ☐ yes ☐no | |
| | Total: Add Lines a - e | | | | | \$ |

| Other payments on secured claims. If any of the debts listed in Line 42 are secured by your primary residence, a motor vehicle, or other property necessary for your support or the support of your dependents, you may include in your deduction 1/60th of any amount (the "cure amount") that you must pay the creditor in addition to the payments listed in Line 42, in order to maintain possession of the property. The cure amount would include any sums in default that must be paid in order to avoid repossession or foreclosure. List and total any such amounts in the following chart. If necessary, list additional entries on a separate page. | | | | | | | |
|--|--|--|--|---|--|--|--|
| | | Name of Creditor | Property Securing the Debt | 1/60th of the Cure Amount | \exists | | |
| 43 | a. | | | \$ | | | |
| | b. | | | \$ | | | |
| | C. | | | \$ | | | |
| | d. | | | \$ | | | |
| | e. | | | \$ | | | |
| | | • | ' | Total: Add Lines a - e | \$ | | |
| 44 | as pri | ot include current obligation | imony claims, for which you were liable ons, such as those set out in Line 28 | 8. | \$ | | |
| | the fo | ter 13 administrative exper llowing chart, multiply the am nistrative expense. | nses. If you are eligible to file a cas nount in line a by the amount in line b, a | se under Chapter 13, complete and enter the resulting | | | |
| | a. | Projected average monthly | Chapter 13 plan payment. | \$ | | | |
| 45 | b. Current multiplier for your district as determined under schedules issued by the Executive Office for United States Trustees. (This information is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.) | | | | | | |
| | C. Average monthly administrative expense of Chapter 13 case Total: Multiply Lines a and b | | | | | | |
| | С. | Average monthly administr | ative expense of Chapter 13 case | Total. Multiply Lines a and b | | | |
| 46 | | Deductions for Debt Payn | | | \$ | | |
| 46 | | | | rough 45. | | | |
| 46 | Total | | nent. Enter the total of Lines 42 thr Subpart D: Total Deduc | rough 45. | | | |
| | Total | Deductions for Debt Payn of all deductions allowed | Subpart D: Total Deducunder § 707(b)(2). Enter the to | rough 45. tions from Income | \$ | | |
| | Total | Deductions for Debt Payn of all deductions allowed Part V | Subpart D: Total Deducunder § 707(b)(2). Enter the to | rough 45. tions from Income tal of Lines 33, 41, and 46. 707(b)(2) PRESUMPTION | \$ | | |
| 47 | Total | of all deductions allowed Part V the amount from Line 18 (| Subpart D: Total Deducunder § 707(b)(2). Enter the to | rough 45. tions from Income tal of Lines 33, 41, and 46. 707(b)(2) PRESUMPTION b)(2)) | \$ | | |
| 47 | Total Total Enter | of all deductions allowed Part V the amount from Line 18 (the disposable income und | Subpart D: Total Deductions 42 through the state of Lines 42 throu | rough 45. tions from Income tal of Lines 33, 41, and 46. 707(b)(2) PRESUMPTION b)(2)) | \$ \$ \$ | | |
| 47 48 49 | Total Total Enter Enter Mont result | of all deductions allowed Part V the amount from Line 18 (the disposable income und | Subpart D: Total Deductions 42 through the state of Lines 42 throu | rough 45. tions from Income tal of Lines 33, 41, and 46. 707(b)(2) PRESUMPTION b)(2)) der § 707(b)(2)) | \$ \$ \$ \$ \$ | | |
| 47 48 49 50 | Total Total Enter Enter Mont result 60-menumb | of all deductions allowed Part V the amount from Line 47 (hly disposable income unconth | Subpart D: Total Deductions 42 through the state of Lines 4 through through the state of Lines 4 through t | tions from Income tal of Lines 33, 41, and 46. 707(b)(2) PRESUMPTION b)(2)) der § 707(b)(2)) 9 from Line 48 and enter the ount in Line 50 by the | \$ \$ \$ \$ \$ \$ | | |
| 47 48 49 50 | Total Total Enter Montresult 60-menumb Initia The this still The page | of all deductions allowed Part V the amount from Line 18 (the amount from Line 47 (hly disposable income under 60 and enter the result. I presumption determination amount on Line 51 is less tatement, and complete the version and the statement, and complete the version and complete the versi | Subpart D: Total Deductions 42 through the state of the s | tions from Income tal of Lines 33, 41, and 46. 707(b)(2) PRESUMPTION b)(2)) der § 707(b)(2)) 9 from Line 48 and enter the count in Line 50 by the proceed as directed. 'The presumption does not arise" at the top of page at the remainder of Part VI. Check the box for "The presumption arises" at the top any also complete Part VII. Do not complete the remainder of Part VII. | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | | |
| 47 48 49 50 51 | Total Total Enter Montresult 60-menumb Initia The this still The page The this still The page | of all deductions allowed Part V the amount from Line 18 (the amount from Line 47 (hly disposable income under 60 and enter the result. I presumption determination amount on Line 51 is less tatement, and complete the version and the statement, and complete the version and complete the versi | Subpart D: Total Deductions 42 through the state of Lines 4 through through the state of Lines 4 through through through the state of Lines 4 through thro | tions from Income tal of Lines 33, 41, and 46. 707(b)(2) PRESUMPTION b)(2)) der § 707(b)(2)) 9 from Line 48 and enter the count in Line 50 by the proceed as directed. 'The presumption does not arise" at the top of page at the remainder of Part VI. Check the box for "The presumption arises" at the top any also complete Part VII. Do not complete the remainder of Part VII. | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | | |
| 47 48 49 50 51 | Total Total Enter Enter Mont result 60-me numb Initial The this si The page The VI (Lie | of all deductions allowed Part V The amount from Line 18 (The amount from Line 47 (The amount from Line 51 is less tatement, and complete the veramount set forth on Line 1 of this statement, and complete from Line 1 of this statement, and complete from Line 1 of this statement, and complete from Line 51 is at I nes 53 through 55). | Subpart D: Total Deductions 42 through the state of the s | tions from Income tal of Lines 33, 41, and 46. 707(b)(2) PRESUMPTION b)(2)) der § 707(b)(2)) 9 from Line 48 and enter the count in Line 50 by the proceed as directed. 'The presumption does not arise" at the top of page at the remainder of Part VI. Check the box for "The presumption arises" at the top any also complete Part VII. Do not complete the remainder of Part VII. | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | | |
| 47 48 49 50 51 | Total Total Enter Enter Mont result 60-me numb Initial Thi this s' Thi page Thi VI (Lii Enter | of all deductions allowed Part V The amount from Line 18 (The amount from Line 47 (The amount on Line 51 is less tatement, and complete the very amount set forth on Line 1 of this statement, and complete the very amount on Line 51 is at I nes 53 through 55). The amount of your total reshold debt payment amount set forth debt payment amount on Line 51 is at I nes 53 through 55). | Subpart D: Total Deductions 42 through the state of Lines 4 through through the state of Lines 4 through throug | tions from Income tal of Lines 33, 41, and 46. 707(b)(2) PRESUMPTION b)(2)) der § 707(b)(2)) 9 from Line 48 and enter the count in Line 50 by the proceed as directed. 'The presumption does not arise" at the top of page at the remainder of Part VI. Check the box for "The presumption arises" at the top any also complete Part VII. Do not complete the remainder of Part VII. | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | | |
| 47 48 49 50 51 52 | Total Total Enter Enter Mont result 60-me numb Initial The this s The page The VI (Lin Enter Seco | of all deductions allowed Part V The amount from Line 18 (The amount from Line 47 (The amount from Line 51 is less tatement, and complete the version and complete from 1 of this statement, and complete amount on Line 51 is at I nes 53 through 55). The amount of your total reshold debt payment amountsult. | Subpart D: Total Deductions 42 through the state of the s | tions from Income tal of Lines 33, 41, and 46. 707(b)(2) PRESUMPTION b)(2)) ger § 707(b)(2)) ger from Line 48 and enter the count in Line 50 by the proceed as directed. The presumption does not arise" at the top of page at the remainder of Part VI. Check the box for "The presumption arises" at the top ay also complete Part VII. Do not complete the remainder of Part 950. Complete the remainder of Part | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | | |

PART VII. ADDITIONAL EXPENSE CLAIMS

| | | ., | | | | | | |
|-------------------------|--|--|---|--|--|--|--|--|
| | Other Expenses. List and describe any monthly expenses, not otherwise stated in this form, that are required for the health and welfare of you and your family and that you contend should be an additional deduction from your current monthly income under § 707(b)(2)(A)(ii)(I). If necessary, list additional sources on a separate page. All figures should reflect your average monthly expense for each item. Total the expenses. | | | | | | | |
| 56 | | Expense Description Mo | onthly Amount | | | | | |
| 50 | a. | \$ | | | | | | |
| | b. | \$ | | | | | | |
| | C. | \$ | | | | | | |
| | | Total: Add Lines a, b, and c \$ | | | | | | |
| Part VIII: VERIFICATION | | | | | | | | |
| 57 | | are under penalty of perjury that the information provided in this statement lebtors must sign.) | t is true and correct. (If this a joint case, | | | | | |
| | Date: _ | 11/25/2008 Signature: /s/ Linda A. Kimi (Debtor) | brough-Sneed | | | | | |
| | Date: _ | 11/25/2008 Signature:(Joint Debtor, if any) | | | | | | |

official Form 1, டுக்க (இது 32625 Doc 1 Filed 11/28/08 Entered 11/28/08 09:08:58 Desc Main Document Page 11 of 64

UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

| n re | Linda | Α. | Kimbrough-Sneed | Case I Chapt | |
|------|-------|----|-----------------|-----------------|--|
| - | | | Debtor(s) | | |

EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

WARNING: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

| Exhibit D. Check one of the five statements below and attach any documents as directed. |
|--|
| 1. Within the 180 days before the filing of my bankruptcy case, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency. |
| 2. Within the 180 days before the filing of my bankruptcy case, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not I have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed. |
| 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Must be accompanied by a motion for determination by the court.] [Summarize exigent circumstances here.] |

If the court is satisfied with the reasons stated in your motion, it will send you an order approving your request. You must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy case and promptly file a certificate from the agency that provided the briefing, together with a copy of any debt management plan developed through the agency. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. A motion for extension must be filed within the 30-day period. Failure to fulfill these requirements may result in dismissal of your case. If the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing, your case may be dismissed.

Page 12 of 64 Document 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement] [Must be accompanied by a motion for determination by the court.] Incapacity. (Defined in 11 U.S.C. § 109 (h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.); Disability. (Defined in 11 U.S.C. § 109 (h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.); Active military duty in a military combat zone. 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district. I certify under penalty of perjury that the information provided above is true and correct. Signature of Debtor: /s/ Linda A. Kimbrough-Sneed Date: 11/25/2008

Filed 11/28/08

Entered 11/28/08 09:08:58 Desc Main

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Rule 2016(b) (8) (a) See 08-32625 Doc 1 Filed 11/28/08 Entered 11/28/08 09:08:58 Desc Main Document Page 13 of 64

UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

| In re | Linda A. Ki | imbrough-Sneed | t . | | Case No. Chapter | |
|-------|---------------------|----------------------|----------|----------|---------------------|--|
| | | | | / Debtor | | |
| | Attorney for Debtor | r: MICHAEL R. | RICHMOND | _ | | |

STATEMENT PURSUANT TO RULE 2016(B)

The undersigned, pursuant to Rule 2016(b), Bankruptcy Rules, states that:

- 1. The undersigned is the attorney for the debtor(s) in this case.
- 2. The compensation paid or agreed to be paid by the debtor(s), to the undersigned is:
- 3. \$ 299.00 of the filing fee in this case has been paid.
- 4. The Services rendered or to be rendered include the following:
 - a) Analysis of the financial situation, and rendering advice and assistance to the debtor(s) in determining whether to file a petition under title 11 of the United States Code.
 - b) Preparation and filing of the petition, schedules, statement of financial affairs and other documents required by the court.
 - c) Representation of the debtor(s) at the meeting of creditors.
- 5. The source of payments made by the debtor(s) to the undersigned was from earnings, wages and compensation for services performed, and

None other

6. The source of payments to be made by the debtor(s) to the undersigned for the unpaid balance remaining, if any, will be from earnings, wages and compensation for services performed, and

None other

7. The undersigned has received no transfer, assignment or pledge of property from debtor(s) except the following for the value stated:

None

8. The undersigned has not shared or agreed to share with any other entity, other than with members of undersigned's law firm, any compensation paid or to be paid except as follows:

None

Dated: 11/25/2008 Respectfully submitted,

X/s/ MICHAEL R. RICHMOND

Attorney for Petitioner: MICHAEL R. RICHMOND

HELLER & RICHMOND, LTD.

33 NORTH DEARBORN STREET

SUITE 1600

CHICAGO IL 60602

(312) 781-6700

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UNITED STATES BANKRUPTCY COURT NOTICE TO INDIVIDUAL CONSUMER DEBTOR

The purpose of this notice is to acquaint you with the four chapters of the federal Bankruptcy Code under which you may file a bankruptcy petition. The bankruptcy law is complicated and not easily described. Therefore, you should seek the advice of an attorney to learn of your rights and responsibilities under the law should you decide to file a petition with the court. Court employees are prohibited from giving you legal advice.

Chapter 7: Liquidation (\$155 filing fee plus \$39 administrative fee plus \$15 trustee surcharge)

- 1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts.
- 2. Under chapter 7 a trustee takes possession of all your property. You may claim certain of your property as exempt under governing law. The trustee then liquidates the property and uses the proceeds to pay your creditors according to priorities of the Bankruptcy Code.
- 3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, your discharge may be denied by the court, and the purpose for which you filed the bankruptcy petition will be defeated.
- 4. Even if you receive a discharge, there are some debts that are not discharged under the law. Therefore, you may still be responsible for such debts as certain taxes and student loans, alimony and support payments, criminal restitution, and debts for death or personal injury caused by driving while intoxicated from alcohol or drugs.
- 5. Under certain circumstances you may keep property that you have purchased subject to valid security interest. Your attorney can expain the options that are available to you.

Chapter 13: Repayment of All or Part of the Debts of an Individual with Regular Income (\$155 filing fee plus \$39 administrative fee)

- 1. Chapter 13 is designed for individuals with regular income who are temporarily unable to pay their debts but would like to pay them in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankuptcy Code.
- 2. Under chapter 13 you must file a plan with the court to repay your creditors all or part of the money that you owe them, using your future earnings. Usually, the period allowed by the court to repay your debts is three years, but no more than five years. Your plan must be approved by the court before it can take effect.
- 3. Under chapter 13, unlike chapter 7, you may keep all your property, both exempt and non-exempt, as long as you continue to make payments under the plan.
- 4. After completion of payments under the plan, your debts are discharged except alimony and support payments, student loans, certain debts including criminal fines and restitution and debts for death or personal injury caused by driving while intoxicated from alcohol or drugs, and long term secured obligations.

Chapter 11: Reorganization (\$800 filing fee plus \$39 administrative fee)

Chapter 11 is designed primarily for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

Chapter 12: Family farmer (\$200 filing fee plus \$39 administrative fee)

Chapter 12 is designed to permit family farmers to repay their debts over a period of time from future earnings and is in many ways similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm.

| I, the debtor, affirm that I have read this notice. | | | | | | | | |
|---|-----------------------------|-------------|--|--|--|--|--|--|
| 11/25/2008 | /s/Linda A. Kimbrough-Sneed | | | | | | | |
| Date | Signature of Debtor | Case Number | | | | | | |

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| In re Linda A. Kimbrough-Sneed | Case No. |
|--------------------------------|------------|
| Debtor(s) | (if known) |

SCHEDULE A-REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G-Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| Description and Location of Property | Nature of Debtor's Interest in Property HusbandH WifeW JointJ CommunityC | Secured Claim or | Amount of Secured Claim |
|--------------------------------------|--|------------------|----------------------------|
| None | | | None |
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(Report also on Summary of Schedules.)

No continuation sheets attached

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| In re Linda A. Kimbrough-Sneed | . Case No. | |
|--------------------------------|------------|----|
| Debtor(s) | (if kno | wn |

SCHEDULE B-PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G-Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| Type of Property | N o n e | Description and Location of Property | Husband Wife Joint Community | W :J | Current Value of Debtor's Interest, in Property Without Deducting any Secured Claim or Exemption |
|---|------------------|--|---------------------------------------|---------|--|
| 1. Cash on hand. | X | | | | |
| Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | | Chase checking and savings Location: In debtor's possession | | | \$ 50.00 |
| Security deposits with public utilities, telephone companies, landlords, and others. | | Landlord Location: In debtor's possession | | | \$ 1,900.00 |
| Household goods and furnishings, including audio, video, and computer equipment. | | Misc Household Goods and Furnishings Location: In debtor's possession | | | \$ 1,000.00 |
| Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles. | X | | | | |
| 6. Wearing apparel. | X | | | | |
| 7. Furs and jewelry. | x | | | | |
| Firearms and sports, photographic, and other hobby equipment. | X | | | | |
| Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each. | X | | | | |
| 10. Annuities. Itemize and name each issuer. | X | | | | |
| 11. Interest in an education IRA as defined in 26 U.S.C. 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. 521(c).) | X | | | | |
| Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars. | X | | | | |

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| n re Linda A. Kimbrough-Sneed | Case No. |
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| Debtor(s) | (if know |

SCHEDULE B-PERSONAL PROPERTY

| | | (Continuation Sneet) | | |
|---|--------|--------------------------------------|------------------|--|
| Type of Property | N | Description and Location of Property | | Current Value of Debtor's Interest, |
| | o n | | dH feW ntJ | in Property Without Deducting any Secured Claim or |
| | е | Communi | | Exemption |
| 13. Stock and interests in incorporated and unincorporated businesses. Itemize. | X | | | |
| 14. Interests in partnerships or joint ventures. Itemize. | X | | | |
| Government and corporate bonds and other negotiable and non-negotiable instruments. | X | | | |
| 16. Accounts Receivable. | X | | | |
| Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars. | X | | | |
| Other liquidated debts owed to debtor including tax refunds. Give particulars. | X | | | |
| 19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule of Real Property. | X | | | |
| Contingent and non-contingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust. | X | | | |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | X | | | |
| 22. Patents, copyrights, and other intellectual property. Give particulars. | X | | | |
| 23. Licenses, franchises, and other general intangibles. Give particulars. | X | | | |
| 24. Customer lists or other compilations containing personally identifiable information (as described in 11 U.S.C. 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X | | | |
| 25. Automobiles, trucks, trailers and other vehicles and accessories. | | 2002 Hyundai Alantra | | \$ 4,000.00 |
| | | Location: In debtor's possession | | |
| 26. Boats, motors, and accessories. | x | | | |
| 27. Aircraft and accessories. | X | | | |
| 28. Office equipment, furnishings, and supplies. | X | | | |
| 29. Machinery, fixtures, equipment and supplies used in business. | X | | | |
| | | | | |

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| In re Linda A. Kimbrough-Sneed | Case No. |
|--------------------------------|----------|
| Debtor(s) | (if knov |

SCHEDULE B-PERSONAL PROPERTY

(Continuation Sheet)

| | | (Sofitification Sheet) | | | |
|--|--|------------------------|-----------------------------|--------|---|
| Type of Property | e of Property N Description and Location of Property | | | | Current Value of Debtor's Interest, |
| | o n | | Husband- Wife- Joint- | W J | in Property Without Deducting any Secured Claim or Exemption |
| | е | | ommunity- | C | |
| 30. Inventory. | X | | | | |
| 31. Animals. | X | | | | |
| 32. Crops - growing or harvested. Give particulars. | X | | | | |
| 33. Farming equipment and implements. | X | | | | |
| 34. Farm supplies, chemicals, and feed. | X | | | | |
| 35. Other personal property of any kind not already listed. Itemize. | X | | | | |
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| - 11 | | | |

| Linda A. Kimbrough-Sneed | Case No. | |
|--------------------------|----------|------------|
| Debtor(s) | | (if known) |

SCHEDULE C-PROPERTY CLAIMED AS EXEMPT

| Debtor claims the exemptions to which debtor is entitled under: | \square Check if debtor claims a homestead exemption that exceeds \$136,875. |
|---|--|
| (Check one box) | |
| ☐ 11 U.S.C. § 522(b) (2) | |
| ☑ 11 U.S.C. § 522(b) (3) | |

| Description of Property | Specify Law Providing each Exemption | Value of Claimed Exemption | Current Value of Property Without Deducting Exemptions |
|---|--|----------------------------------|--|
| Chase checking and savings | 735 ILCS 5/12-1001(b) | \$ 50.00 | \$ 50.00 |
| Landlord | 735 ILCS 5/12-1001(b) | \$ 1,900.00 | \$ 1,900.00 |
| Misc Household Goods and Furnishings | 735 ILCS 5/12-1001(b) | \$ 1,000.00 | \$ 1,000.00 |
| | | | |
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B6D (Official Form 6D) (12/07)

| n re Linda A. Kimbrough-Sneed | , Case No. | |
|-------------------------------|------------|------------|
| Debtor(s) | <u> </u> | (if known) |

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H – Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| Creditor's Name and Mailing Address Including ZIP Code and Account Number (See Instructions Above.) | Co-Debtor | of Lien, and D | as Incurred, Nature Description and Market erty Subject to Lien | Contingent | Unliquidated | Amount of Claim Without Deducting Value of Collateral | Unsecured Portion, If Ar | |
|---|-----------|----------------|---|-----------------------|--------------|---|-----------------------------|------|
| Account No: 3001 Creditor # : 1 Honor Fin 1563 Sherman Evanston IL 60201 | | H 2007-10- | | | | \$ 3,370.0 | 5 (| 0.00 |
| Account No: | | Value: | | | | | | |
| Account No: | | Value: | | | | | | |
| No continuation sheets attached | L_ | 1 1 | | Subto (Total of th | | je) | | 0.00 |
| | | | (U | se only on las | st pag | e) (Report also on Summary of | | |

Schedules.)

Statistical Summary of Certain Liabilities and Related Data) BGE (Official Form GE) (12/07) 08-32625 Doc 1 Filed 11/28/08 Entered 11/28/08 09:08:58 Desc Main Document Page 21 of 64

In re Linda A. Kimbrough-Sneed

Debtor(s)

Case No.

(if known)

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

| | ingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is uted, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.) |
|-------------|---|
| box | Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules. |
| • | Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to ity listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts rt this total also on the Statistical Summary of Certain Liabilities and Related Data. |
| | Report the total of amounts NOT entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not led to priority listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Individual debtors with primarily consumers report this total also on the Statistical Summary of Certain Liabilities and Related Data. |
| \boxtimes | Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E. |
| TYF | PES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets) |
| | Domestic Support Obligations Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1). |
| | Extensions of credit in an involuntary case Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3). |
| | Wages, salaries, and commissions Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). |
| | Contributions to employee benefit plans Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5). |
| | Certain farmers and fishermen Claims of certain farmers and fishermen, up to \$5,400* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6). |
| | Deposits by individuals Claims of individuals up to \$2,425* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7). |
| | Taxes and Certain Other Debts Owed to Governmental Units Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8). |
| | Commitments to Maintain the Capital of an Insured Depository Institution Claims based on commitments to FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9). |
| | Claims for Death or Personal Injury While Debtor Was Intoxicated Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10). |

*Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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B6F (Official Form 6F) (12/07)

| In re | Linda A. Kimbrough-Sneed | , | Case No. | |
|-------|--------------------------|---|----------|------------|
| | Debtor(s) | | | (if known) |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedules. Report this total also on the Summary of Schedules, and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| Creditor's Name, Mailing Address including Zip Code, And Account Number (See instructions above.) | Co-Debtor | H W J | Date Claim was Incurred, and Consideration for Claim. If Claim is Subject to Setoff, so State. Husband Wife Joint Community | Contingent | Unliquidated | Disputed | Amount of Claim |
|--|-----------|--------------|--|------------|--------------|----------|-----------------|
| Account No: 2360 Creditor # : 1 AdT SECURITY SERVICES, INC. 1 TOWN CENTER Boca Raton FL 33486 | | | | | | | \$ 524.97 |
| Account No: 2360 Representing: AdT SECURITY SERVICES, INC. | | | TATE & KIRLIN ASSOCIATES 2810 SOUTHAMPTON ROAD Philadelphia PA 19154 | | | | |
| Account No: Creditor # : 2 AFFirmative Insurance Company 300 W. Washington St. Chicago IL 60606 | | | 08 M1 17071 Circuit Court of Cook County, IL | | | | \$ 0.00 |
| Account No: Representing: AFFirmative Insurance Company | | | Andre & Diokno PC 1043 S. York Rd #104 Bensenville IL 60106 | | | | |
| 16 continuation sheets attached | | 1 | | Sub | tota Tota | • | \$ 524.97 |

(Use only on last page of the completed Schedule F. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data) Case 08-32625 Doc 1 Filed 11/28/08 Entered 11/28/08 09:08:58 Desc Main Document Page 23 of 64

B6F (Official Form 6F) (12/07) - Cont.

| In re | Linda | A. | Kimbrough-Sneed |
|-------|-------|----|-----------------|
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Debtor(s)

Case No.__

(if known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| Creditor's Name, Mailing Address including Zip Code, And Account Number (See instructions above.) Account No: 4925 Creditor # : 3 AMERI CASH Loans 103 W. DIVISION Chicago IL 60612 | Co-Debtor | J | Date Claim was Incurred, and Consideration for Claim. If Claim is Subject to Setoff, so State. Husband Wife oint Community | Contingent | Unliquidated | Disputed | Amount of Claim \$ 1,839.60 |
|--|-----------|------|--|------------|--------------|---------------|-----------------------------|
| Account No: Creditor # : 4 Asset Acceptance Company P.O. BOX 2036 WARREN MI 48090-2036 | | | Circuit Court of Cook County, IL 08 M1 149875 | | | | \$ 1,109.00 |
| Account No: Representing: Asset Acceptance Company | | | SANJAY S. JUTLA ATTORNEY AT LAW 55 E. Jackson, 16th Floor Chicago IL 60604 | | | | |
| Account No: 0473 Creditor # : 5 AT&T BANKRUPTCY DEPARTMENT 175 W. Houston PO Box 2933 San Antonio TX 78299-2933 | | | | | | | \$ 70.39 |
| Account No: 1201 Creditor # : 6 AT&T BANKRUPTCY DEPARTMENT 175 W. Houston PO Box 2933 San Antonio TX 78299-2933 | | | | | | | \$ 373.71 |
| Account No: 1201 Representing: AT&T | | | Sunrise Credit Services 2174 JACKSON AVE. Seaford NY 11783-2608 | | | | |
| Sheet No. 1 of 16 continuation sheets at Creditors Holding Unsecured Nonpriority Claims | ttached t | o So | chedule of (Use only on last page of the completed Schedule F. Report also on Summand, if applicable, on the Statistical Summary of Certain Liabilities | mary of So | Tota ched | al \$ ules | \$ 3,392.70 |

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B6F (Official Form 6F) (12/07) - Cont.

| ln | re | Linda | A. | Kimbrough-Sneed |
|----|----|-------|----|-----------------|
|----|----|-------|----|-----------------|

Debtor(s)

| Case | No. |
|------|-----|
|------|-----|

(if known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| Creditor's Name, Mailing Address including Zip Code, And Account Number (See instructions above.) | Co-Debtor | J, | Date Claim was Incurred, and Consideration for Claim. If Claim is Subject to Setoff, so State. Husband Wife Joint Community | Contingent | Unliquidated | Disputed | Amount of Claim |
|--|-----------|-------|--|------------|--------------|----------------|-----------------|
| Account No: 7090 Creditor # : 7 AT&T BANKRUPTCY DEPARTMENT 175 W. Houston PO Box 2933 San Antonio TX 78299-2933 | | | | | | | \$ 820.62 |
| Account No: 7090 Representing: AT&T | | | RISK MANAGMENT ALTERNATIVE SER 7775 BAYMEADOWS WAY SUITE 302 Jacksonville FL 32256 | | | | |
| Account No: 7090 Representing: AT&T | | | BUREAU OF COLLECTION RECOVERY, BOX 1116 Minnetonka MN 55345 | | | | |
| Account No: 4697 Creditor # : 8 BLACK EXPRESSIONS 505 RIDGE AVE. Hanover PA 17332 | | | | | | | \$ 84.37 |
| Account No: 4697 Representing: BLACK EXPRESSIONS | | | PENN CREDIT CORPORATION P.O. BOX 988 HARRISBURG PA 17108-0988 | | | | |
| Account No: 4697 Representing: BLACK EXPRESSIONS | | | NORTH SHORE AGENCY 751 SUMMA AVENUE Westbury NY 11590 | | | | |
| Sheet No. 2 of 16 continuation sheets at Creditors Holding Unsecured Nonpriority Claims | tached t | co Sc | Chedule of (Use only on last page of the completed Schedule F. Report also on Sum and, if applicable, on the Statistical Summary of Certain Liabilities | mary of S | Tota ched | al \$ lules | \$ 904.99 |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Linda | A. | Kimbrough-Sneed |
|-------|-------|----|-----------------|
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Debtor(s)

| Case | No. |
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| Case | INO. |

(if known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| Creditor's Name, Mailing Address including Zip Code, And Account Number (See instructions above.) | Co-Debtor | J | Date Claim was Incurred, and Consideration for Claim. If Claim is Subject to Setoff, so State. Husband Wife Joint Community | Contingent | Unliquidated | Disputed | Amount of Claim |
|---|-----------|------|--|------------|--------------|----------|-----------------|
| Account No: 2024 Creditor # : 9 BLACK EXPRESSIONS 505 RIDGE AVE. Hanover PA 17332 | | | | | | | \$ 14.96 |
| Account No: 0688 Creditor # : 10 BMG MUSIC P.O. BOX 91545 INDIANAPOLIS IN 46291-0545 | | | | | | | \$ 46.89 |
| Account No: 0688 Representing: BMG MUSIC | | | ALLIED INTERSTATE 15 HAZELWOOD DRIVE SUITE 102 Buffalo NY 14228 | | | | |
| Account No: 8012 Creditor # : 11 CHICAGO SUN-TIMES 401 N. WABASH AVENUE Chicago IL 60611 | | | | | | | \$ 48.64 |
| Account No: 8499 Creditor # : 12 CHICAGO TRIBUNE P.O. BOX 7909 CHICAGO ILLINOIS 60680-4244 | | | | | | | \$ 40.00 |
| Account No: 4538 Creditor # : 13 CIRCLE FAMILY CARE 5002 W. MADISON ST Chicago IL 60644-4127 | | | | | | | \$ 130.00 |
| Sheet No. 3 of 16 continuation sheets att Creditors Holding Unsecured Nonpriority Claims | ached t | o So | chedule of (Use only on last page of the completed Schedule F. Report also on Sum and, if applicable, on the Statistical Summary of Certain Liabilities | mary of So | Tota ched | al \$ | \$ 280.49 |

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| ln | re | Linda | A. | Kimbrough-Sneed |
|----|----|-------|----|-----------------|
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Debtor(s)

| Case | N | lo. |
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|------|---|-----|

(if known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| Creditor's Name, Mailing Address including Zip Code, And Account Number (See instructions above.) | Co-Debtor | J | Date Claim was Incurred, and Consideration for Claim. If Claim is Subject to Setoff, so State. Husband | Contingent | Unliquidated | Disputed | Amount of Claim |
|--|-----------|-----|--|------------|--------------|---------------|-----------------|
| Account No: 8990 Creditor # : 14 CITY OF CHICAGO DEP. OF REVENU 121 N. LASALLE ROOM 107A Chicago IL 60602 | | | | | | | \$ 200.00 |
| Account No: 5620 Creditor # : 15 CITY OF CHICAGO DEP. OF REVENU 121 N. LASALLE ROOM 107A Chicago IL 60602 | | | | | | | \$ 50.00 |
| Account No: 7227 Creditor # : 16 CITY OF CHICAGO DEP. OF REVENU 121 N. LASALLE ROOM 107A Chicago IL 60602 | | | | | | | \$ 150.00 |
| Account No: 7227 Representing: CITY OF CHICAGO DEP. OF REVENU | | | ARNOLD SCOTT HARRIS 600 W. JACKSON BLVD SUITE 720 Chicago IL 60661 | | | | |
| Account No: 4710 Creditor # : 17 CITY OF CHICAGO DEP. OF REVENU 121 N. LASALLE ROOM 107A Chicago IL 60602 | | | | | | | \$ 450.00 |
| Account No: 4710 Representing: CITY OF CHICAGO DEP. OF REVENU | | | ARNOLD SCOTT HARRIS 600 W. JACKSON BLVD SUITE 720 Chicago IL 60661 | | | | |
| Sheet No. 4 of 16 continuation sheets attached Creditors Holding Unsecured Nonpriority Claims | ched t | o S | chedule of (Use only on last page of the completed Schedule F. Report also on Summand, if applicable, on the Statistical Summary of Certain Liabilities | mary of S | Tot a | al \$ ules | \$ 850.00 |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Linda | A. | Kimbrough-Sneed |
|-------|-------|----|-----------------|
|-------|-------|----|-----------------|

Debtor(s)

(if known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| Creditor's Name, Mailing Address including Zip Code, And Account Number (See instructions above.) | Co-Debtor | J | Date Claim was Incurred, and Consideration for Claim. If Claim is Subject to Setoff, so State. Husband Wife Joint Community | Contingent | Unliquidated | Disputed | Amount of Claim |
|---|-----------|-------|---|------------|--------------|---------------|-----------------|
| Account No: 0206 Creditor # : 18 COMCAST P O BOX 3002 SOUTHEASTERN PA 19398-3002 | | | | | | | \$ 491.66 |
| Account No: 0206 Representing: COMCAST | | | FRIEDMAN & WEXLER, L.L.C. 500 W. MADISON STREET SUITE 2910 CHICGO IL 60661-2587 | | | | |
| Account No: 3021 Creditor # : 19 COMCAST P O BOX 3002 SOUTHEASTERN PA 19398-3002 | | | | | | | \$ 151.32 |
| Account No: 3021 Representing: COMCAST | | | CREDIT PROTECTION ASSOC P.O. BOX 802068 Dallas TX 75380 | | | | |
| Account No: 8797 Creditor # : 20 COMCAST P O BOX 3002 SOUTHEASTERN PA 19398-3002 | | | | | | | \$ 380.71 |
| Account No: 2922 Creditor # : 21 COMED 2100 SWIFT DRIVE Oak Brook IL 60523 | | H | 2006-11-06 | | | | \$ 5,116.00 |
| Sheet No. 5 of 16 continuation sheets a Creditors Holding Unsecured Nonpriority Claims | ttached t | to Sc | Chedule of (Use only on last page of the completed Schedule F. Report also on Suand, if applicable, on the Statistical Summary of Certain Liabilitie | mmary of S | Tot | al \$ ules | \$ 6,139.69 |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Linda | A. | Kimbrough-Sneed |
|-------|-------|----|-----------------|
|-------|-------|----|-----------------|

Debtor(s)

Case No._

(if known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| Creditor's Name, Mailing Address including Zip Code, And Account Number (See instructions above.) | Co-Debtor | J | Date Claim was Incurred, and Consideration for Claim. If Claim is Subject to Setoff, so State. Husband Wife Joint Community | Contingent | Unliquidated | Disputed | Amount of Claim |
|---|-----------|-------|--|------------|--------------|----------|-----------------|
| Account No: 2922 Representing: COMED | | | HARVARD COLL 4839 N ELSTON CHICAGO IL 60630 | | | | |
| Account No: 24/0 Creditor # : 22 CONSOLIDATED PUBLIC SERVS 121 S 17TH ST Mattoon IL 61938 | | | | | | | \$ 21.26 |
| Account No: 24/0 Representing: CONSOLIDATED PUBLIC SERVS | | | ER SOLUTIONS 800 SW 39TH ST. PO BOX 9004 Renton WA 98057-9004 | | | | |
| Account No: 1091 Creditor # : 23 EveryDAY WITH RACHEL RAY PO BOX 8038 Red Oak IA 51591 | | | | | | | \$ 15.00 |
| Account No: 993A Creditor # : 24 FAMILY HYUNDAI 8301 W. 159TH STREET Tinley Park IL 60477 | | | | | | | \$ 5,001.48 |
| Account No: 1098 Creditor # : 25 Figi S Inc. | | H | 2008-05-01 | | | | \$ 94.00 |
| Sheet No. 6 of 16 continuation sheets at Creditors Holding Unsecured Nonpriority Claims | itached t | to Sc | chedule of (Use only on last page of the completed Schedule F. Report also on Su and, if applicable, on the Statistical Summary of Certain Liabilitie | mmary of S | Tot | al \$ | \$ 5,131.74 |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Linda | A. | Kimbrough-Sneed |
|-------|-------|----|-----------------|
|-------|-------|----|-----------------|

Debtor(s)

| Case | No. | |
|------|-----|--|
| | | |

(if known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| Creditor's Name, Mailing Address including Zip Code, And Account Number (See instructions above.) | Co-Debtor | J | Date Claim was Incurred, and Consideration for Claim. If Claim is Subject to Setoff, so State. Husband Wife Joint Community | Contingent | Unliquidated | Disputed | Amount of Claim |
|---|-----------|------|---|------------|--------------|----------|-----------------|
| Account No: 1098 Representing: Figi S Inc. | | | CREDIT CONTROL SERVICE 2 WELLS AVE NEWTON MA 02459 | | | | |
| Account No: 6941 Creditor # : 26 Figis Inc 3200 S Maple Ave Marshfield WI 54449 | | H | 2007-12-01 | | | | \$ 94.00 |
| Account No: 6941 Representing: Figis Inc | | | LOSS PREVENTION DIVISION 3200 SOUTH MAPLE AVE. Marshfield WI 54404 | | | | |
| Account No: 5087 Creditor # : 27 FINGERHUT BANKRUPTCY DEPT 4400 BAKER ROAD Excelsior MN 55331 | | | | | | | \$ 237.99 |
| Account No: 2293 Creditor # : 28 Fst Premier 3820 N Louise Ave Sioux Falls SD 57104 | | H | 2007-04-22 | | | | \$ 397.00 |
| Account No: 2293 Representing: Fst Premier | | | FIRST NATIONAL COLLECTION BURE 610 WALTHAM WAY Sparks NV 89434 | | | | |
| Sheet No. 7 of 16 continuation sheets at Creditors Holding Unsecured Nonpriority Claims | ttached t | o Sc | chedule of (Use only on last page of the completed Schedule F. Report also on Summand, if applicable, on the Statistical Summary of Certain Liabilities. | nary of S | Tot | al \$ | \$ 728.99 |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Linda | A. | Kimbrough-Sneed |
|-------|-------|----|-----------------|
|-------|-------|----|-----------------|

Debtor(s)

Case No._

(if known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| | | | (Continuation Sheet) | - | | | |
|---|-----------|------|--|------------|--------------|----------|-----------------|
| Creditor's Name, Mailing Address including Zip Code, And Account Number (See instructions above.) | Co-Debtor | J | Date Claim was Incurred, and Consideration for Claim. If Claim is Subject to Setoff, so State. Husband Wife Joint Community | Contingent | Unliquidated | Disputed | Amount of Claim |
| Account No: Creditor # : 29 GEVALIA HOLMPARKEN SQUARE PO BOX 5276 Clifton NJ 07015-5276 | | | | | | | \$ 34.75 |
| Account No: 2630 Creditor # : 30 Ginny's Inc 1112 7th Ave Monroe WI 53566 | | H | 2007-04-11 | | | | \$ 418.00 |
| Account No: 0196 Creditor # : 31 LENOX PO BOX 734 Bristol PA 19007-0734 | | | | | | | \$ 31.77 |
| Account No: 0196 Representing: LENOX | | | E.R. SOLUTIONS 800 SW 39TH ST. PO BOX 9004 Renton WA 98057 | | | | |
| Account No: 7867 Creditor # : 32 LENOX PO BOX 734 Bristol PA 19007-0734 | | | | | | | \$ 107.84 |
| Account No: 8343 Creditor # : 33 LIBERTY AUTO CITY 1000 E. PARK RT. 176 Libertyville IL 60048 | | | | | | | \$ 10,748.97 |
| Sheet No. 8 of 16 continuation sheets attack Creditors Holding Unsecured Nonpriority Claims | ned t | o So | Chedule of (Use only on last page of the completed Schedule F. Report also on Summa and, if applicable, on the Statistical Summary of Certain Liabilities and | ry of S | Tota | al \$ | \$ 11,341.33 |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Linda | A. | Kimbrough-Sneed |
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Debtor(s)

Case No._

(if known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| Creditor's Name, Mailing Address including Zip Code, And Account Number (See instructions above.) | Co-Debtor | J | Date Claim was Incurred, and Consideration for Claim. If Claim is Subject to Setoff, so State. Husband Wife Joint Community | Contingent | Unliquidated | Disputed | Amount of Claim |
|---|-----------|-------|--|-------------|--------------|----------|------------------|
| Account No: 3209 Creditor # : 34 MATHMANIA C/O NORTH SHORE AGENCY 751 SUMMA AVE. Westbury NY 11590 | | | | | | | \$ 17.89 |
| Account No: 9972 Creditor # : 35 MCI Bankruptcy Administration PO Box 3243 Bloomington IL 61702-3243 | | | | | | | \$ 298.61 |
| Account No: 9972 Representing: MCI | | | SOLOMON AND SOLOMON PC 5 COLUMBIA CIRCLE Albany NY 12203 | | | | |
| Account No: 4015 Creditor # : 36 Med1 02 Primecare Co | | H | 2008-06-16 | | | | \$ 82.00 |
| Account No: 4015 Representing: Med1 02 Primecare Co | | | KCA FINL 628 NORTH STREET GENEVA IL 60134 | | | | |
| Account No: 6389 Creditor # : 37 NATIONAL HOME GARDENING CLUB PO BOX 3526 Hopkins MN 55343 | | | | | | | \$ 24.00 |
| Sheet No. 9 of 16 continuation sheets att Creditors Holding Unsecured Nonpriority Claims | ached t | to Sc | Chedule of (Use only on last page of the completed Schedule F. Report also on Suand, if applicable, on the Statistical Summary of Certain Liabiliti | ımmary of S | Tot chec | al \$ | \$ 422.50 |

Case 08-32625 Doc 1 Filed 11/28/08 Entered 11/28/08 09:08:58 Desc Main Document Page 32 of 64

B6F (Official Form 6F) (12/07) - Cont.

| In re | Linda | A. | Kimbrough-Sneed |
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Debtor(s)

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(if known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| Creditor's Name, Mailing Address | | | Date Claim was Incurred, and Consideration for Claim. | | ō | | Amount of Claim |
|---|----------|----------|--|------------|--------------|----------|-----------------|
| including Zip Code, | pto | | If Claim is Subject to Setoff, so State. | Jent | date | ٥ | |
| And Account Number (See instructions above.) | o-Debtor | H | Husband -Wife | Contingent | Unliquidated | Disputed | |
| (See menuelle azere) | | J, | Joint | ပိ | าร | Ö | |
| Account No: 5507 | | U | Community | | | | \$ 906.98 |
| Creditor # : 38 North STAR CAPITAL ACQUISTION C/O BLITT & GAINES 661 GLENN AVENUE Wheeling IL 60090 | | | | | | | |
| Account No: 5507 | | | | | | | |
| Representing: North STAR CAPITAL ACQUISTION | | | BLITT AND GAINES, PC. 661 Glenn Ave. Wheeling IL 60090 | | | | |
| Account No: 0013 | | | | | | | \$ 1,587.70 |
| Creditor # : 39 PAYDAY LOAN STORE of IL 1527 W. NORTH AVE. Melrose Park IL 60160 | | | | | | | |
| Account No: 0281 | | H | 2007-11-13 | | | | \$ 2,104.87 |
| Creditor # : 40 Peoples Engy 130 E Randolph Chicago IL 60601 | | | | | | | |
| Account No: 2040 | | | | | | | \$ 491.61 |
| Creditor # : 41 PINNACLE SECURITY 1290 SANDHILL ROAD Orem UT 84058 | | | | | | | |
| Account No: 2040 | | | | | | | |
| Representing: PINNACLE SECURITY | | | SMITH, KLEIN & ASSOCIATES INC. PO BOX 150214 Saint Louis MO 63115 | | | | |
| Shoot No. 10 of 16 continue to 11 | ob 5 -1 | <u> </u> | abadula of | | | | |
| Sheet No. <u>10</u> of <u>16</u> continuation sheets atta Creditors Holding Unsecured Nonpriority Claims | cned | 10 S | Chedule of (Use only on last page of the completed Schedule F. Report also on Sum and, if applicable, on the Statistical Summary of Certain Liabilities | mary of S | Tota ched | al \$ | \$ 5,091.16 |

Case 08-32625 Doc 1 Filed 11/28/08 Entered 11/28/08 09:08:58 Desc Main Document Page 33 of 64

B6F (Official Form 6F) (12/07) - Cont.

| In re | Linda | A. | Kimbrough-Sneed |
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Debtor(s)

Case No.__

(if known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| Creditor's Name, Mailing Address including Zip Code, And Account Number (See instructions above.) | Co-Debtor | J | Date Claim was Incurred, and Consideration for Claim. If Claim is Subject to Setoff, so State. Husband Wife Joint Community | Contingent | Unliquidated | Disputed | Amount of Claim |
|--|-----------|------|---|-------------|--------------|---------------|-----------------|
| Account No: 2040 Representing: PINNACLE SECURITY | | | BENNETT & DELONEY 1265 E. FORT UNION BLVD. SUITE 150 Midvale UT 84047-1808 | | | | |
| Account No: 7767 Creditor # : 42 PRIME CABLE OF CHICAGO 4501 W. IRVING PARK ROAD Chicago IL 60641-2799 | | | | | | | \$ 247.62 |
| Account No: 0692 Creditor # : 43 Providian Pob 9007 Pleasanton CA 94566 | | H | 2001-01-01 | | | | \$ 1,085.00 |
| Account No: 0785 Creditor # : 44 PROVIDIAN BANK P.O. BOX 660786 DALLAS TX 75266-0786 | | Н | 2003-09-08 | | | | \$ 1,119.91 |
| Account No: 0785 Representing: PROVIDIAN BANK | | | ASSET ACCEPT PO BOX 2036 WARREN MI 48090 | | | | |
| Account No: 8806 Creditor # : 45 PUBLISHER'S CLEARING HOUSE CUSTOMER SERVICE 382 CHANNEL DRIVE Port Washington NY 11050 | | | | | | | \$ 40.39 |
| Sheet No. <u>11</u> of <u>16</u> continuation sheets att Creditors Holding Unsecured Nonpriority Claims | ached t | o So | chedule of (Use only on last page of the completed Schedule F. Report also on Surn and, if applicable, on the Statistical Summary of Certain Liabilities | nmary of So | Tota ched | al \$ ules | \$ 2,492.92 |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Linda | A. | Kimbrough-Sneed |
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Debtor(s)

| Case | No. |
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(if known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| Out different a Name of Marillian Address of | | | Date Claim was Incurred, | | | | Amount of Claim |
|--|-----------|-------|---|-------------|--------------|----------|-----------------|
| Creditor's Name, Mailing Address | | | and Consideration for Claim. | | - | | Amount of oldin |
| including Zip Code, | Co-Debtor | | If Claim is Subject to Setoff, so State. | ent | late | 5 | |
| And Account Number | Pe | Н | Husband | ting | quic | nte | |
| (See instructions above.) | ပိ | | Wife oint | Contingent | Unliquidated | Disputed | |
| | | | Community | | | | |
| Account No: 8806 | | | | | | | |
| Representing: | | | NORTH SHORE AGENCY 751 SUMMA AVE. | | | | |
| PUBLISHER'S CLEARING HOUSE | | | Westbury NY 11590 | | | | |
| | | | | | | | |
| Account No: 4386 | | | | | | | \$ 51.41 |
| Creditor # : 46 | | | | | | | |
| PUBLISHER'S CLEARING HOUSE P.O. BOX 26302 | | | | | | | |
| Lehigh Valley PA 18002-6302 | | | | | | | |
| | | | | | | | |
| Account No: 4386 | | | | | | | |
| Representing: | | | ISLAND NATIONAL GROUP | | | | |
| PUBLISHER'S CLEARING HOUSE | | | PO BOX 18009 Hauppauge NY 11788-8809 | | | | |
| | | | maappaage ni 11/00 0005 | | | | |
| | | | | | | | |
| Account No: 5507 | | H | 2008-08-29 | | | | \$ 906.00 |
| Creditor # : 47 Salute Visa Gold | | | | | | | |
| PO BOX 105555 | | | | | | | |
| Atlanta GA 30348-5555 | | | | | | | |
| A | | | | | | | |
| Account No: 5507 | | | ZENITH ACQU | | | | |
| Representing: | | | 3200 ELMWOOD AVENU | | | | |
| Salute Visa Gold | | | KENMORE NY 14217 | | | | |
| | | | | | | | |
| | | | | | | | |
| Account No: 7120 | | | | | | | \$ 382.81 |
| Creditor # : 48 | | | | | | | |
| SBC AMERITECH SBC BANKRUPTCY DESK | | | | | | | |
| P.O. BOX 769 | | | | | | | |
| Arlington TX 76004 | | | | | | | |
| | | | | | | 1 | |
| | | | | | | | |
| Sheet No. 12 of 16 continuation sheets at | ttached t | to So | chedule of | Subt | hota | 1.\$ | \$ 1,340.22 |
| Creditors Holding Unsecured Nonpriority Claims | | | | | Tota | | ψ 1,340.22 |
| | | | (Use only on last page of the completed Schedule F. Report also on S and, if applicable, on the Statistical Summary of Certain Liabilit | ummary of S | ched | ules | |
| | | | | | | , | · |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Linda | A. | Kimbrough-Sneed |
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Debtor(s)

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(if known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| Creditor's Name, Mailing Address including Zip Code, And Account Number (See instructions above.) | Co-Debtor | J | Date Claim was Incurred, and Consideration for Claim. If Claim is Subject to Setoff, so State. Husband Wife Joint Community | Contingent | Unliquidated | Disputed | Amount of Claim |
|---|-----------|------|---|------------|--------------|----------|-----------------|
| Account No: 7120 Representing: SBC AMERITECH | | | ASSET ACCEPTANCE CO P O BOX 2036 WARREN MI 48090-2036 | | | | |
| Account No: 3015 Creditor # : 49 SBC AMERITECH SBC BANKRUPTCY DESK P.O. BOX 769 Arlington TX 76004 | | H | 2007-04-20 | | | | \$ 656.00 |
| Account No: 3015 Representing: SBC AMERITECH | | | NCO FIN/22 POB 41448 PHILADELPHIA PA 19101 | | | | |
| Account No: 2999 Creditor # : 50 SCHOLASTIC MY VERY FIRST WINNIE THE POOH PO BOX 6014 Jefferson City MO 65102-6014 | | | | | | | \$ 13.42 |
| Account No: 2999 Representing: SCHOLASTIC | | | RMCB 2269 SOUTH SAW MILL RIVER RD. BUILDING 3 Elmsford NY 10523 | | | | |
| Account No: 2999 Representing: SCHOLASTIC | | | NORTH SHORE AGENCY 751 SUMMA AVE. Westbury NY 11590 | | | | |
| Sheet No. <u>13</u> of <u>16</u> continuation sheets attaced Creditors Holding Unsecured Nonpriority Claims | ached : | to S | chedule of (Use only on last page of the completed Schedule F. Report also on Summ and, if applicable, on the Statistical Summary of Certain Liabilities a | ary of S | Tot | al \$ | \$ 669.42 |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Linda | A. | Kimbrough-Sneed |
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Debtor(s)

Case No.__

(if known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| | | 1 | (Continuation Sneet) | 1 | 1 | 1 | |
|--|-----------|------|--|------------|--------------|---------------|-----------------|
| Creditor's Name, Mailing Address including Zip Code, And Account Number (See instructions above.) | Co-Debtor | J | Date Claim was Incurred, and Consideration for Claim. If Claim is Subject to Setoff, so State. Husband -Wife Joint Community | Contingent | Unliquidated | Disputed | Amount of Claim |
| Account No: 7903 | | | | | | | \$ 37.90 |
| Creditor # : 51 DADDYS MONEY C/O DYMACOL 3070 LAWSON BLVD. Oceanside NY 11572 | | | | | | | |
| Account No: 0660 | | | | | | | \$ 548.00 |
| Creditor # : 52 ST. MARY & ELIZABETH MEDICAL 1117 PAYSPHERE CIRCLE Chicago IL 60674-1117 | | | | | | | |
| Account No: 284A | | H | 2006-11-10 | | \vdash | | \$ 89.00 |
| Creditor # : 53 Swiss Colony 1112 7th Ave Monroe WI 53566 | | | | | | | |
| Account No: 4214 | | | | | | | \$ 34.97 |
| Creditor # : 54 TABAK'S HEALTH PRODUCTS 1622 DEERE AVE Irvine CA 92606 | | | | | | | |
| Account No: -003 | | | | | | | \$ 49.81 |
| Creditor # : 55 THE BRADFORD EXCHANGE PO BOX 836 Morton Grove IL 60053-0836 | | | | | | | |
| Account No: 3900 | | + | | | | | \$ 23.90 |
| Creditor # : 56 THE DANBURY MINT 47 RICHARDS AVE. Norwalk CT 06857 | | | | | | | |
| | ı | 1 | | 1 | <u> </u> | 1 | |
| | | | | | | | |
| Sheet No. <u>14</u> of <u>16</u> continuation sheets att Creditors Holding Unsecured Nonpriority Claims | ached t | to S | | | Tota | al\$ | \$ 783.58 |
| Creditors Holding Unsecured Nonpriority Claims | | | (Use only on last page of the completed Schedule F. Report also on Summand, if applicable, on the Statistical Summary of Certain Liabilities and | ary of S | Tota | al \$ ules | 7 .03. |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | e Linda | A. | Kimbrough-Sneed |
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Debtor(s)

Case No._

(if known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| | | | (Continuation Sneet) | | , | | |
|--|-----------|------|--|------------|--------------|---------------|-----------------|
| Creditor's Name, Mailing Address including Zip Code, And Account Number (See instructions above.) | Co-Debtor | JJ | Date Claim was Incurred, and Consideration for Claim. If Claim is Subject to Setoff, so State. Husband Wife Joint Community | Contingent | Unliquidated | Disputed | Amount of Claim |
| Account No: 9066 Creditor # : 57 THE READER SERVICE C/O RMCB PO BOX 1234 Elmsford NY 10523-0934 | | | | | | | \$ 32.94 |
| Account No: 9066 Representing: THE READER SERVICE | | | RMCB 2269 SOUTH SAW MILL RIVER RD. BUILDING 3 Elmsford NY 10523 | | | | |
| Account No: 1637 Creditor # : 58 Tnb - Target Po Box 673 Minneapolis MN 55440 | | H | 1998-07-01 | | | | \$ 190.00 |
| Account No: 5817 Creditor # : 59 Tribute Mastercard PO BOX 105555 Atlanta GA 30348-5555 | | H | 2008-07-24 | | | | \$ 871.00 |
| Account No: 5817 Representing: Tribute Mastercard | - | | ZENITH ACQU 3200 ELMWOOD AVENU KENMORE NY 14217 | | | | |
| Account No: 6932 Creditor # : 60 UNIVERSITY OF ILL AT CHGO 1740 W. TAYLOR ST. Chicago IL 60612 | | Н | 2004-07-01 | | | | \$ 160.00 |
| Sheet No. 15 of 16 continuation sheets attached Creditors Holding Unsecured Nonpriority Claims | ed t | o So | chedule of (Use only on last page of the completed Schedule F. Report also on Summand, if applicable, on the Statistical Summary of Certain Liabilities a | ary of S | Tot a | al \$ ules | \$ 1,253.94 |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Linda | A. | Kimbrough-Sneed |
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Debtor(s)

(if known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| Creditorio Nomo Mailing Address | | 1 | Date Claim was Incurred, | Ī | | | Amount of Claim |
|--|---------------|-------|--|--------------------|---------------|--------------|-----------------|
| Creditor's Name, Mailing Address | ١. | | and Consideration for Claim. | | ٦ | | 7 0 |
| including Zip Code, | Co-Debtor | | If Claim is Subject to Setoff, so State. | ent | Unliquidated | - | |
| And Account Number | Pe | н | Husband | ting | quic | nte | |
| (See instructions above.) | ပိ | | Wife Joint | Contingent | Juli | Disputed | |
| | | | Community | | | | |
| Account No: 6932 | | | | | | | |
| Representing: | | | ILLINOIS COLLECTION SE 8231 185TH ST STE 100 | | | | |
| UNIVERSITY OF ILL AT CHGO | | | TINLEY PARK IL 60487 | | | | |
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| Sheet No. 16 of 16 continuation sheets att | tached t | to So | chedule of | Subt | ota | I \$ | \$ 0.00 |
| Creditors Holding Unsecured Nonpriority Claims | | | // lea entre leateurs of the complete / Och edula F. Devent etc. | - | Tota | al\$ | \$ 41,348.64 |
| | | | (Use only on last page of the completed Schedule F. Report also on Summa and, if applicable, on the Statistical Summary of Certain Liabilities and | y of Si d Relat | oned ted D | uies ata) | Ş 41,348.64 |

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| In re <i>Linda A</i> . | Kimbrough-Sneed | / Debtor | Case No. | |
|------------------------|-----------------|----------|----------|------------|
| | | | | (if known) |

SCHEDULE G-EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State the nature of debtor's interests in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

□ Check this box if the debtor has no executory contracts or unexpired leases.

| Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract. | Description of Contract or Lease and Nature of Debtor's Interest. State whether Lease is for Nonresidential Real Property. State Contract Number of any Government Contract. |
|---|---|
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| nre <i>Linda A.</i> | Kimbrough-Sneed | / Debtor | Case No. | |
|---------------------|-----------------|----------|----------|------------|
| | | | _ | (if known) |

SCHEDULE H-CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtors spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

□ Check this box if the debtor has no codebtors.

| Name and Address of Codebtor | Name and Address of Creditor |
|------------------------------|------------------------------|
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| In re <i>Linda A.</i> | Kimbrough-Sneed | , | Case No. | |
|-----------------------|-----------------|---|----------|------------|
| | Debtor(s) | | | (if known) |

SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

| Debtor's Marital | DEPENDENTS OF D | EBTOR AND SE | POUSE | | |
|--|---|----------------|--|-------|--------|
| Status: | RELATIONSHIP(S): | | AGE(S): | | |
| Separated | daughter | | 21 | | |
| | daughter | | 19 | | |
| | granddaughter | | 5 | | |
| | granddaughter | | 9 mo | | |
| EMPLOYMENT: | DEBTOR | | SPO | USE | |
| Occupation | home health | | | | |
| Name of Employer | State of Illinois | | | | |
| How Long Employed | 8 years | | | | _ |
| Address of Employer | Jefferson | | | | |
| | Springfield IL 62704 | | | | |
| NCOME: (Estimate of avera | ige or projected monthly income at time case filed) | · | DEBTOR | | SPOUSE |
| | ary, and commissions (Prorate if not paid monthly) | \$ | 1,840.00 | | 0.00 |
| 2. Estimate monthly overtime | e | \$ | 0.00 | | 0.00 |
| 3. SUBTOTAL | TIONO | \$ | 1,840.00 | \$ | 0.00 |
| I. LESS PAYROLL DEDUC a. Payroll taxes and soci | | \$ | 236.16 | \$ | 0.00 |
| b. Insurance | a. 6554ly | \$ \$ \$ | 0.00 | * | 0.00 |
| c. Union dues | | \$ | 51.58 | \$ | 0.00 |
| d. Other (Specify): | | \$ | 0.00 | \$ | 0.00 |
| 5. SUBTOTAL OF PAYROL | L DEDUCTIONS | \$ | 287.74 | \$ | 0.00 |
| 6. TOTAL NET MONTHLY | TAKE HOME PAY | \$ | 1,552.26 | \$ | 0.00 |
| 7. Regular income from ope | ration of business or profession or farm (attach detailed statement) | \$ | 0.00 | т | 0.00 |
| Income from real property | | \$ | 0.00 | | 0.00 |
| Interest and dividends | | \$ \$ \$ | 0.00 | | 0.00 |
| of dependents listed above. | r support payments payable to the debtor for the debtor's use or that | Ф | 0.00 | Ф | 0.00 |
| Social security or govern | ment assistance | | | | |
| | ecurity disability chd | \$ \$ | 700.00 | \$ | 0.00 |
| 12. Pension or retirement in | | \$ | 0.00 | \$ | 0.00 |
| 13. Other monthly income | | | | • | |
| (Specify): | | \$ | 0.00 | \$ | 0.00 |
| 14. SUBTOTAL OF LINES 7 | THROUGH 13 | \$ | 700.00 | \$ | 0.00 |
| 15. AVERAGE MONTHLY IN | NCOME (Add amounts shown on lines 6 and 14) | \$ | 2,252.26 | \$ | 0.00 |
| 16. COMBINED AVERAGE | MONTHLY INCOME: (Combine column totals | | \$ | 2,252 | 2.26 |
| from line 15; if there is on | ly one debtor repeat total reported on line 15) | , , | rt also on Summary of Setical Summary of Certain | | |

| In re Linda A. Kimbrough-Sneed | , Case No. | |
|--------------------------------|------------|------------|
| Debtor(s) | | (if known) |

SCHEDULE J-CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family. Prorate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed on Form 22 A or 22C.

☐ Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse."

| | | |
|--|-------------|----------|
| Rent or home mortgage payment (include lot rented for mobile home) | \$ | 744.00 |
| a. Are real estate taxes included? Yes No X | | |
| b. Is property insurance included? Yes 🗌 No 🏻 | | |
| 2. Utilities: a. Electricity and heating fuel | \$ | 100.00 |
| b. Water and sewer | \$ | 0.00 |
| c. Telephone | \$ | 79.00 |
| d. Other | \$ | 0.00 |
| Other | \$ | 0.00 |
| | | |
| 3. Home maintenance (repairs and upkeep) | \$ | 0.00 |
| 4. Food | \$ | 500.00 |
| 5. Clothing | \$ | 100.00 |
| Laundry and dry cleaning | \$ | 50.00 |
| | \$ | 140.00 |
| Medical and dental expenses Transportation (not including car payments) | | 175.00 |
| | φ | 0.00 |
| Recreation, clubs and entertainment, newspapers, magazines, etc. | | 0.00 |
| 10. Charitable contributions | \$ | 0.00 |
| 11. Insurance (not deducted from wages or included in home mortgage payments) | | 0.00 |
| a. Homeowner's or renter's | l . | 0.00 |
| b. Life | \$ | 0.00 |
| c. Health | .\$ | 0.00 |
| d. Auto | \$ | 139.00 |
| e. Other | \$ | 0.00 |
| Other | \$ | 0.00 |
| | | |
| 12. Taxes (not deducted from wages or included in home mortgage) | | |
| (Specify) | \$ | 0.00 |
| 13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan) | ľ | |
| - Aud | \$ | 214.00 |
| a. Auto b. Other: | \$ | 0.00 |
| c. Other: | 1 ' | 0.00 |
| U. Other. | | |
| | | 2 22 |
| 14. Alimony, maintenance, and support paid to others | | 0.00 |
| 15. Payments for support of additional dependents not living at your home | \$ | 0.00 |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement) | \$ | 0.00 |
| 17. Other: | \$ | 0.00 |
| Other: | \$ | 0.00 |
| | | 0.00 |
| 18. AVERAGE MONTHLY EXPENSES Total lines 1-17. Report also on Summary of Schedules | \$ | 2,241.00 |
| and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) | | |
| 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document: | | |
| 13. Describe any more as or decrease in experiorates reasonably anticipated to occur within the year following the filling of this decument. | | |
| | | |
| 20. STATEMENT OF MONTHLY NET INCOME | | 0.050.00 |
| a. Average monthly income from Line 16 of Schedule I | \$ | 2,252.26 |
| b. Average monthly expenses from Line 18 above | \$ | 2,241.00 |
| c. Monthly net income (a. minus b.) | \$ | 11.26 |
| | | |

UNITED STATES BANKRUPTCY COURT FOR THE NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

| In re | Linda A. | Kimbrough-Sı | need | | Case No. | |
|----------|-------------|--------------|----------|------------|----------|---|
| | | | | | Chapter: | 7 |
| | | | | /Debtor(s) | | |
| Attorney | For Debtor: | MICHAEL R. | RICHMOND | | | |

LIST OF CREDITORS

| | | 1 | | |
|---|---|--|------------------|--------------|
| # | CREDITOR | CLAIM AND SECURITY | C D S U | CLAIM AMOUNT |
| 1 | AdT SECURITY SERVICES, INC. 1 TOWN CENTER Boca Raton, FL 33486 | | | \$ 524.97 |
| 2 | AFFirmative Insurance Company 300 W. Washington St. Chicago, IL 60606 | 08 M1 17071 Circuit Court of Cook County, IL | | \$ 0.00 |
| 3 | AMERI CASH Loans 103 W. DIVISION Chicago, IL 60612 | | | \$ 1,839.60 |
| 4 | Asset Acceptance Company P.O. BOX 2036 WARREN, MI 48090-2036 | Circuit Court of Cook County, IL 08 M1 149875 | | \$ 1,109.00 |
| 5 | AT&T BANKRUPTCY DEPARTMENT 175 W. Houston PO Box 2933 San Antonio, TX 78299-2933 | | | \$ 70.39 |
| 6 | AT&T BANKRUPTCY DEPARTMENT 175 W. Houston PO Box 2933 San Antonio, TX 78299-2933 | | | \$ 820.62 |
| 7 | AT&T BANKRUPTCY DEPARTMENT 175 W. Houston PO Box 2933 San Antonio, TX 78299-2933 | | | \$ 373.71 |
| 8 | BLACK EXPRESSIONS 505 RIDGE AVE. Hanover, PA 17332 | | | \$ 84.37 |

| | (Continuation Sheet) | | | |
|----|---|--------------------|---------|--------------|
| # | CREDITOR | CLAIM AND SECURITY | C D S U | CLAIM AMOUNT |
| 9 | BLACK EXPRESSIONS 505 RIDGE AVE. Hanover, PA 17332 | | | \$ 14.96 |
| 10 | BMG MUSIC P.O. BOX 91545 INDIANAPOLIS, IN 46291-0545 | | | \$ 46.89 |
| 11 | CHICAGO SUN-TIMES 401 N. WABASH AVENUE Chicago, IL 60611 | | | \$ 48.64 |
| 12 | CHICAGO TRIBUNE P.O. BOX 7909 CHICAGO, ILLINOIS 60680-4244 | | | \$ 40.00 |
| 13 | CIRCLE FAMILY CARE 5002 W. MADISON ST Chicago, IL 60644-4127 | | | \$ 130.00 |
| 14 | CITY OF CHICAGO DEP. OF REVENU 121 N. LASALLE ROOM 107A Chicago, IL 60602 | | | \$ 200.00 |
| 15 | CITY OF CHICAGO DEP. OF REVENU 121 N. LASALLE ROOM 107A Chicago, IL 60602 | | | \$ 50.00 |
| 16 | CITY OF CHICAGO DEP. OF REVENU 121 N. LASALLE ROOM 107A Chicago, IL 60602 | | | \$ 150.00 |
| 17 | CITY OF CHICAGO DEP. OF REVENU 121 N. LASALLE ROOM 107A Chicago, IL 60602 | | | \$ 450.00 |
| 18 | COMCAST P O BOX 3002 SOUTHEASTERN, PA 19398-3002 | | | \$ 380.71 |
| 19 | COMCAST P O BOX 3002 SOUTHEASTERN, PA 19398-3002 | | | \$ 491.66 |

| | | (Continuation Sheet) | | |
|----|---|----------------------|------------------|--------------|
| # | CREDITOR | CLAIM AND SECURITY | C D S U | CLAIM AMOUNT |
| 20 | COMCAST P O BOX 3002 SOUTHEASTERN, PA 19398-3002 | | | \$ 151.32 |
| 21 | COMED 2100 SWIFT DRIVE Oak Brook, IL 60523 | | | \$ 5,116.00 |
| 22 | CONSOLIDATED PUBLIC SERVS 121 S 17TH ST Mattoon, IL 61938 | | | \$ 21.26 |
| 23 | EverYDAY WITH RACHEL RAY PO BOX 8038 Red Oak, IA 51591 | | | \$ 15.00 |
| 24 | FAMILY HYUNDAI 8301 W. 159TH STREET Tinley Park, IL 60477 | | | \$ 5,001.48 |
| 25 | Figi S Inc. | | | \$ 94.00 |
| 26 | Figis Inc 3200 S Maple Ave Marshfield, WI 54449 | | | \$ 94.00 |
| 27 | FINGERHUT BANKRUPTCY DEPT 4400 BAKER ROAD Excelsior, MN 55331 | | | \$ 237.99 |
| 28 | Fst Premier 3820 N Louise Ave Sioux Falls, SD 57104 | | | \$ 397.00 |
| 29 | GEVALIA HOLMPARKEN SQUARE PO BOX 5276 Clifton, NJ 07015-5276 | | | \$ 34.75 |
| 30 | Ginny's Inc 1112 7th Ave Monroe, WI 53566 | | | \$ 418.00 |

| | | (Continuation Sheet) | | |
|----|---|----------------------|------------------|--------------|
| # | CREDITOR | CLAIM AND SECURITY | C D S U | CLAIM AMOUNT |
| 31 | Honor Fin 1563 Sherman Evanston, IL 60201 | | | \$ 3,370.00 |
| 32 | LENOX PO BOX 734 Bristol, PA 19007-0734 | | | \$ 31.77 |
| 33 | LENOX PO BOX 734 Bristol, PA 19007-0734 | | | \$ 107.84 |
| 34 | LIBERTY AUTO CITY 1000 E. PARK RT. 176 Libertyville, IL 60048 | | | \$ 10,748.97 |
| 35 | MATHMANIA C/O NORTH SHORE AGENCY 751 SUMMA AVE. Westbury, NY 11590 | | | \$ 17.89 |
| 36 | MCI Bankruptcy Administration PO Box 3243 Bloomington, IL 61702-3243 | | | \$ 298.61 |
| 37 | Med1 02 Primecare Co | | | \$ 82.00 |
| 38 | NATIONAL HOME GARDENING CLUB PO BOX 3526 Hopkins, MN 55343 | | | \$ 24.00 |
| 39 | North STAR CAPITAL ACQUISTION C/O BLITT & GAINES 661 GLENN AVENUE Wheeling, IL 60090 | | | \$ 906.98 |
| 40 | PAYDAY LOAN STORE of IL 1527 W. NORTH AVE. Melrose Park, IL 60160 | | | \$ 1,587.70 |
| 41 | Peoples Engy 130 E Randolph Chicago, IL 60601 | | | \$ 2,104.87 |

| | | (Continuation Sheet) | | |
|----|---|----------------------|------------------|--------------|
| # | CREDITOR | CLAIM AND SECURITY | C D S U | CLAIM AMOUNT |
| 42 | PINNACLE SECURITY 1290 SANDHILL ROAD Orem, UT 84058 | | | \$ 491.61 |
| 43 | PRIME CABLE OF CHICAGO 4501 W. IRVING PARK ROAD Chicago, IL 60641-2799 | | | \$ 247.62 |
| 44 | Providian Pob 9007 Pleasanton, CA 94566 | | | \$ 1,085.00 |
| 45 | PROVIDIAN BANK P.O. BOX 660786 DALLAS, TX 75266-0786 | | | \$ 1,119.91 |
| 46 | PUBLISHER'S CLEARING HOUSE CUSTOMER SERVICE 382 CHANNEL DRIVE Port Washington, NY 11050 | | | \$ 40.39 |
| 47 | PUBLISHER'S CLEARING HOUSE P.O. BOX 26302 Lehigh Valley, PA 18002-6302 | | | \$ 51.41 |
| 48 | Salute Visa Gold PO BOX 105555 Atlanta, GA 30348-5555 | | | \$ 906.00 |
| 49 | SBC AMERITECH SBC BANKRUPTCY DESK P.O. BOX 769 Arlington, TX 76004 | | | \$ 382.81 |
| 50 | SBC AMERITECH SBC BANKRUPTCY DESK P.O. BOX 769 Arlington, TX 76004 | | | \$ 656.00 |
| 51 | SCHOLASTIC MY VERY FIRST WINNIE THE POOH PO BOX 6014 Jefferson City, MO 65102-6014 | | | \$ 13.42 |
| 52 | DADDYS MONEY C/O DYMACOL 3070 LAWSON BLVD. Oceanside, NY 11572 | | | \$ 37.90 |

West Group, Rochester, Ny 08-32625 Doc 1 Filed 11/28/08 Entered 11/28/08 09:08:58 Desc Main

Document Page 48 of 64 LIST OF CREDITORS

(Continuation Sheet)

| | | (Continuation Sheet) | | |
|----|---|----------------------|------------------|--------------|
| # | CREDITOR | CLAIM AND SECURITY | C D S U | CLAIM AMOUNT |
| 53 | ST. MARY & ELIZABETH MEDICAL 1117 PAYSPHERE CIRCLE Chicago, IL 60674-1117 | | | \$ 548.00 |
| 54 | Swiss Colony 1112 7th Ave Monroe, WI 53566 | | | \$ 89.00 |
| 55 | TABAK'S HEALTH PRODUCTS 1622 DEERE AVE Irvine, CA 92606 | | | \$ 34.97 |
| 56 | THE BRADFORD EXCHANGE PO BOX 836 Morton Grove, IL 60053-0836 | | | \$ 49.81 |
| 57 | THE DANBURY MINT 47 RICHARDS AVE. Norwalk, CT 06857 | | | \$ 23.90 |
| 58 | THE READER SERVICE C/O RMCB PO BOX 1234 Elmsford, NY 10523-0934 | | | \$ 32.94 |
| 59 | Tnb - Target Po Box 673 Minneapolis, MN 55440 | | | \$ 190.00 |
| 60 | Tribute Mastercard PO BOX 105555 Atlanta, GA 30348-5555 | | | \$ 871.00 |
| 61 | UNIVERSITY OF ILL AT CHGO 1740 W. TAYLOR ST. Chicago, IL 60612 | | | \$ 160.00 |
| | | | | |
| | | | | |

Case 08-32625 Doc 1 Filed 11/28/08 Entered 11/28/08 09:08:58 Desc Main Document Page 49 of 64 UNITED STATES BANKRUPTCY COURT

NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

Case No.

| In re Linda A. Kimbrough-Sneed | Case No. |
|--|---|
| - | Chapter 7 |
| | / Debtor |
| Attorney for Debtor: MICHAEL R. RICHMOND | |
| | |
| VERIFICATION | N OF CREDITOR MATRIX |
| The above named Debtor(s) hereby ve | rify that the attached list of creditors is true and correct to the |
| best of our knowledge. | |
| | |
| Date: 11/25/2008 | /s/ Linda A. Kimbrough-Sneed |

Debtor

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1 TOWN CENTER

Boca Raton, FL 33486

AFFirmative Insurance Company 300 W. Washington St. Chicago, IL 60606

ALLIED INTERSTATE 15 HAZELWOOD DRIVE SUITE 102 Buffalo, NY 14228

AMERI CASH Loans 103 W. DIVISION Chicago, IL 60612

Andre & Diokno PC 1043 S. York Rd #104 Bensenville, IL 60106

ARNOLD SCOTT HARRIS 600 W. JACKSON BLVD SUITE 720 Chicago, IL 60661

ASSET ACCEPT PO BOX 2036 WARREN, MI 48090

ASSET ACCEPTANCE CO P O BOX 2036 WARREN, MI 48090-2036

Asset Acceptance Company P.O. BOX 2036 WARREN, MI 48090-2036

AT&T
BANKRUPTCY DEPARTMENT
175 W. Houston PO Box 2933
San Antonio, TX 78299-2933

BENNETT & DELONEY 1265 E. FORT UNION BLVD. SUITE 150 Midvale, UT 84047-1808

BLACK EXPRESSIONS 505 RIDGE AVE. Hanover, PA 17332

BLITT AND GAINES, PC. 661 Glenn Ave. Wheeling, IL 60090

BMG MUSIC P.O. BOX 91545 INDIANAPOLIS, IN 46291-0545

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BOX 1116

Minnetonka, MN 55345

CHICAGO SUN-TIMES 401 N. WABASH AVENUE Chicago, IL 60611

CHICAGO TRIBUNE
P.O. BOX 7909
CHICAGO, ILLINOIS 60680-4244

CIRCLE FAMILY CARE 5002 W. MADISON ST Chicago, IL 60644-4127

CITY OF CHICAGO DEP. OF REVENU 121 N. LASALLE ROOM 107A Chicago, IL 60602

COMCAST
P O BOX 3002
SOUTHEASTERN, PA 19398-3002

COMED
2100 SWIFT DRIVE
Oak Brook, IL 60523

CONSOLIDATED PUBLIC SERVS 121 S 17TH ST Mattoon, IL 61938

CREDIT CONTROL SERVICE 2 WELLS AVE NEWTON, MA 02459

CREDIT PROTECTION ASSOC P.O. BOX 802068 Dallas, TX 75380

E.R. SOLUTIONS 800 SW 39TH ST. PO BOX 9004 Renton, WA 98057

ER SOLUTIONS 800 SW 39TH ST. PO BOX 9004 Renton, WA 98057-9004

EveryDAY WITH RACHEL RAY PO BOX 8038 Red Oak, IA 51591

FAMILY HYUNDAI 8301 W. 159TH STREET Tinley Park, IL 60477

Figi S Inc.

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3200 S Maple Ave

Marshfield, WI 54449

FINGERHUT
BANKRUPTCY DEPT
4400 BAKER ROAD
Excelsior, MN 55331

FIRST NATIONAL COLLECTION BURE 610 WALTHAM WAY Sparks, NV 89434

FRIEDMAN & WEXLER, L.L.C. 500 W. MADISON STREET SUITE 2910 CHICGO, IL 60661-2587

Fst Premier 3820 N Louise Ave Sioux Falls, SD 57104

GEVALIA HOLMPARKEN SQUARE PO BOX 5276 Clifton, NJ 07015-5276

Ginny's Inc 1112 7th Ave Monroe, WI 53566

HARVARD COLL 4839 N ELSTON CHICAGO, IL 60630

Honor Fin 1563 Sherman Evanston, IL 60201

ILLINOIS COLLECTION SE 8231 185TH ST STE 100 TINLEY PARK, IL 60487

ISLAND NATIONAL GROUP
PO BOX 18009
Hauppauge, NY 11788-8809

KCA FINL 628 NORTH STREET GENEVA, IL 60134

Linda A. Kimbrough-Sneed 2048 N. Hamlin Chicago, IL 60647

LENOX PO BOX 734 Bristol, PA 19007-0734

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1000 E. PARK

RT. 176

Libertyville, IL 60048

LOSS PREVENTION DIVISION 3200 SOUTH MAPLE AVE. Marshfield, WI 54404

MATHMANIA C/O NORTH SHORE AGENCY 751 SUMMA AVE. Westbury, NY 11590

MCI

Bankruptcy Administration PO Box 3243 Bloomington, IL 61702-3243

Med1 02 Primecare Co

MICHAEL R. RICHMOND 33 NORTH DEARBORN STREET SUITE 1600 CHICAGO, IL 60602

NATIONAL HOME GARDENING CLUB PO BOX 3526 Hopkins, MN 55343

NCO FIN/22 POB 41448 PHILADELPHIA, PA 19101

NORTH SHORE AGENCY 751 SUMMA AVENUE Westbury, NY 11590

NORTH SHORE AGENCY 751 SUMMA AVE. Westbury, NY 11590

North STAR CAPITAL ACQUISTION C/O BLITT & GAINES 661 GLENN AVENUE Wheeling, IL 60090

PAYDAY LOAN STORE of IL 1527 W. NORTH AVE. Melrose Park, IL 60160

PENN CREDIT CORPORATION
P.O. BOX 988
HARRISBURG, PA 17108-0988

Peoples Engy 130 E Randolph Chicago, IL 60601

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1290 SANDHILL ROAD Orem, UT 84058

PRIME CABLE OF CHICAGO 4501 W. IRVING PARK ROAD Chicago, IL 60641-2799

Providian
Pob 9007
Pleasanton, CA 94566

PROVIDIAN BANK
P.O. BOX 660786
DALLAS, TX 75266-0786

PUBLISHER'S CLEARING HOUSE CUSTOMER SERVICE 382 CHANNEL DRIVE Port Washington, NY 11050

PUBLISHER'S CLEARING HOUSE P.O. BOX 26302 Lehigh Valley, PA 18002-6302

RISK MANAGMENT ALTERNATIVE SER 7775 BAYMEADOWS WAY SUITE 302 Jacksonville, FL 32256

RMCB

2269 SOUTH SAW MILL RIVER RD. BUILDING 3 Elmsford, NY 10523

Salute Visa Gold PO BOX 105555 Atlanta, GA 30348-5555

SANJAY S. JUTLA ATTORNEY AT LAW 55 E. Jackson, 16th Floor Chicago, IL 60604

SBC AMERITECH
SBC BANKRUPTCY DESK
P.O. BOX 769
Arlington, TX 76004

SCHOLASTIC
MY VERY FIRST WINNIE THE POOH
PO BOX 6014
Jefferson City, MO 65102-6014

SMITH, KLEIN & ASSOCIATES INC. PO BOX 150214
Saint Louis, MO 63115

SOLOMON AND SOLOMON PC 5 COLUMBIA CIRCLE Albany, NY 12203

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C/O DYMACOL 3070 LAWSON BLVD. Oceanside, NY 11572

ST. MARY & ELIZABETH MEDICAL 1117 PAYSPHERE CIRCLE Chicago, IL 60674-1117

Sunrise Credit Services 2174 JACKSON AVE. Seaford, NY 11783-2608

Swiss Colony 1112 7th Ave Monroe, WI 53566

TABAK'S HEALTH PRODUCTS 1622 DEERE AVE Irvine, CA 92606

TATE & KIRLIN ASSOCIATES 2810 SOUTHAMPTON ROAD Philadelphia, PA 19154

THE BRADFORD EXCHANGE
PO BOX 836
Morton Grove, IL 60053-0836

THE DANBURY MINT 47 RICHARDS AVE.
Norwalk, CT 06857

THE READER SERVICE C/O RMCB PO BOX 1234 Elmsford, NY 10523-0934

Tnb - Target
Po Box 673
Minneapolis, MN 55440

Tribute Mastercard PO BOX 105555 Atlanta, GA 30348-5555

UNIVERSITY OF ILL AT CHGO 1740 W. TAYLOR ST. Chicago, IL 60612

ZENITH ACQU 3200 ELMWOOD AVENU KENMORE, NY 14217 FORM B8 (10/05) Case 08-32625 Doc 1 Filed 11/28/08 Entered 11/28/08 09:08:58 Desc Main Document Page 56 of 64

UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

| | EASTERN DI | VISION | | | | |
|--|----------------------------------|--|---------------------------------|-------------------------------|---|--|
| nre <i>Linda A. Kimbrough-Sneed</i> | Case No. Chapter 7 | | | | | |
| | | | Debtor | | | |
| CHAPTER 7 INDI | VIDUAL DEBTOR'S | STATEME | NT OF I | NTENTIO | N | |
| ☑ I have filed a schedule of assets and liabilities which | includes debts secured by prop | erty of the estate. | | | | |
| ☐ I have filed a schedule of executory contracts and ur | nexpired leases which includes p | personal property | subject to an ι | unexpired lease | | |
| ☑ I intend to do the following with respect to the propert | y of the estate which secures th | nose debts or is su | ubject to a leas | se: | | |
| Description of Secured Property | Creditor's Name | | Property will be Surrendered | Property is claimed as exempt | Property will be redeemed pursuant to 11 U.S.C. § 722 | Debt will be reaffirmed pursuant to 11 U.S.C. § 524(c) |
| 2002 Hyundai Elantra | Honor Fin | | | X | | X |
| Description of Leased Property | Lessor's Name | Lease will be assumed pursuant to 11 U.S.C. § 362(h)(1)(A) | | | | |
| | Signature of De | btor(s) | | | | |
| Date: <u>11/25/2008</u> | Debtor: /s/ Linda A. | Kimbrough | -Sneed | | | |
| Date: | e: Joint Debtor: | | | | | |
| | | | | | | |

Form 7 (12/07) Case 08-32625 Doc 1 Filed 11/28/08 Entered 11/28/08 09:08:58 Desc Main

Document Page 57 of 64 UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re: Linda A. Kimbrough-Sneed

Case No.

STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not diclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

Questions 1-18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19-25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within the six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor my also be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporation debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. §101.

1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

Year to date: \$19,373 Last Year: 18,706 Year before: \$21,032

2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

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3. Payments to creditors

None \boxtimes

Complete a. or b., as appropriate, and c.

a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor, made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None \boxtimes

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,475. If the debtor is an individual, indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filingunder chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None \boxtimes

c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

4. Suits and administrative proceedings, executions, garnishments and attachments

a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. None (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT

AND CASE NUMBER NATURE OF PROCEEDING COURT OR AGENCY AND LOCATION

STATUS OR DISPOSITION

Asset Acceptance

LLc

contract

Circuit Court of Cook County, IL

pending

v.

Linda Kimbroughsneed 08 M1 149875

Affirmative Ins Co

auto damage

Circuit Court of Cook County, IL

pending

v. Linda

Kimbrough-Sneed 08 M1 17071

> b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED DATE OF **SEIZURE**

DESCRIPTION AND VALUE OF PROPERTY

Name: State of Illinois

past 3

Description: wage garnishment Value: \$129.15 twice a month

Address:

None

months

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5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

7. Gifts

None

List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

8. Losses

None

List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within one year immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE

DATE OF PAYMENT,

AMOUNT OF MONEY OR

NAME OF PAYER IF OTHER THAN DEBTOR DESCRIPTION AND VALUE OF PROPERTY

\$550.00

Payee: HELLER & RICHMOND,

LTD. Address:

33 NORTH DEARBORN STREET

SUITE 1600 CHICAGO, IL 60602 Date of Payment: Payor: Linda A.

Kimbrough-Sneed

10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within two years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

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None

b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a benificiary.

11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filling under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filled, unless the spouses are separated and a joint petition is not filed.)

12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

14. Property held for another person

None

List all property owned by another person that the debtor holds or controls.

15. Prior address of debtor

None

If the debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

17. Environmental Information

None

For the purpose of this question, the following definitions apply:

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"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to disposal sites.

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"Hazardous Material" means anything defined as hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar termunder an Environmental Law:

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

| None | b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the |
|-------------|---|
| \boxtimes | governmental unit to which the notice was sent and the date of the notice. |

None

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law, with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

18. Nature, location and name of business

None

a. If the debtor is an individual, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencment of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencment of this case.

None

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

[If completed by an individual or individual and spouse]

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

| Date | 11/25/2008 | Signature /s/ Linda A. Kimbrough-Sneed |
|------|------------|--|
| | | of Debtor |
| D-4- | | Signature |
| Date | | of Joint Debtor |
| | | (if any) |

UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

| In re <i>Linda A</i> . | Kimbrough-Sneed | Case No. Chapter 7 | |
|------------------------|-----------------|-----------------------|--|
| | / De | ebtor | |

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data"if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE | Attached (Yes/No) | No. of Sheets | ASSETS | LIABILITIES | OTHER |
|---|----------------------|------------------|----------------|-----------------|----------------|
| A-Real Property | Yes | 1 | \$ 0.00 | | |
| B-Personal Property | Yes | 3 | \$ 6,950.00 | | |
| C-Property Claimed as Exempt | Yes | 1 | | | |
| D-Creditors Holding Secured Claims | Yes | 1 | | \$ 3,370.00 | |
| E-Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | Yes | 1 | | \$ 0.00 | |
| F-Creditors Holding Unsecured Nonpriority Claims | Yes | 17 | | \$ 41,348.64 | |
| G-Executory Contracts and Unexpired Leases | Yes | 1 | | | |
| H-Codebtors | Yes | 1 | | | |
| I-Current Income of Individual Debtor(s) | Yes | 1 | | | \$ 2,252.26 |
| J-Current Expenditures of Individual Debtor(s) | Yes | 1 | | | \$ 2,241.00 |
| TOTAL | | 28 | \$ 6,950.00 | \$ 44,718.64 | |

UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re Linda A. Kimbrough-Sneed

Case No.
Chapter 7

| / Debtor |
|--------------|

STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8), filing a case under chapter 7, 11, or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability | Amount |
|---|---------|
| Domestic Support Obligations (from Schedule E) | \$ 0.00 |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E) | \$ 0.00 |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | \$ 0.00 |
| Student Loan Obligations (from Schedule F) | \$ 0.00 |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E | \$ 0.00 |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F) | \$ 0.00 |
| TOTAL | \$ 0.00 |

State the following:

| Average Income (from Schedule I, Line 16) | \$ 2,252.26 |
|--|-------------|
| Average Expenses (from Schedule J, Line 18) | \$ 2,241.00 |
| Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20) | \$ 1,937.00 |

State the following:

| 1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column | | \$ 0.00 |
|--|---------|--------------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column | \$ 0.00 | |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column | | \$ 0.00 |
| 4. Total from Schedule F | | \$ 41,348.64 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4) | | \$ 41,348.64 |

| B6 Declaration (Official 45) m | 08-32625 | _{(12/} [7) OC | 1 |
|--------------------------------|----------|-----------------------------------|---|
|--------------------------------|----------|-----------------------------------|---|

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Case No. In re Linda A. Kimbrough-Sneed (if known) Debtor

DECLARATION CONCERNING DEBTOR'S SCHEDULES

DECLARATION UNDER PENALTY OF PERJURY BY AN INDIVIDUAL DEBTOR

| | are under penalty of perjury that I have re | ead the foregoing summary and schedules, consisting of |
|-------|---|--|
| Date: | 11/25/2008 | Signature /s/ Linda A. Kimbrough-Sneed Linda A. Kimbrough-Sneed |
| | | [If joint case, both spouses must sign.] |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.